

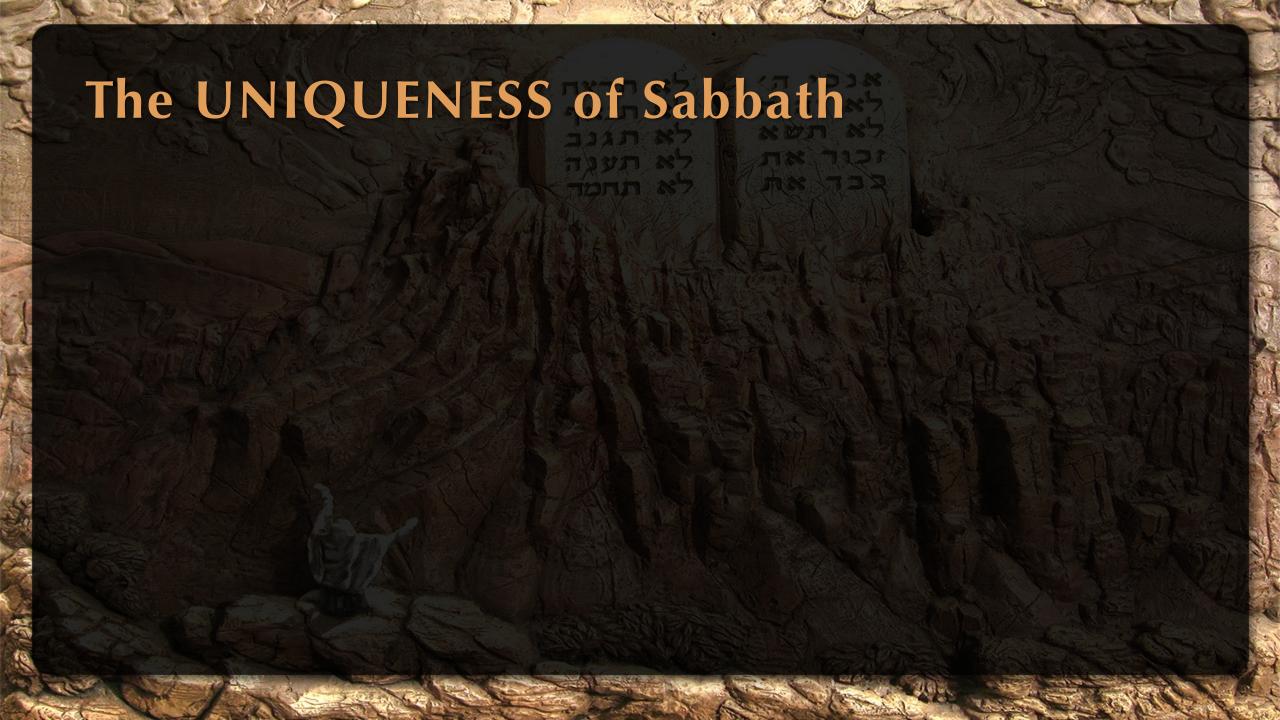
אנכי הי לא תרצח

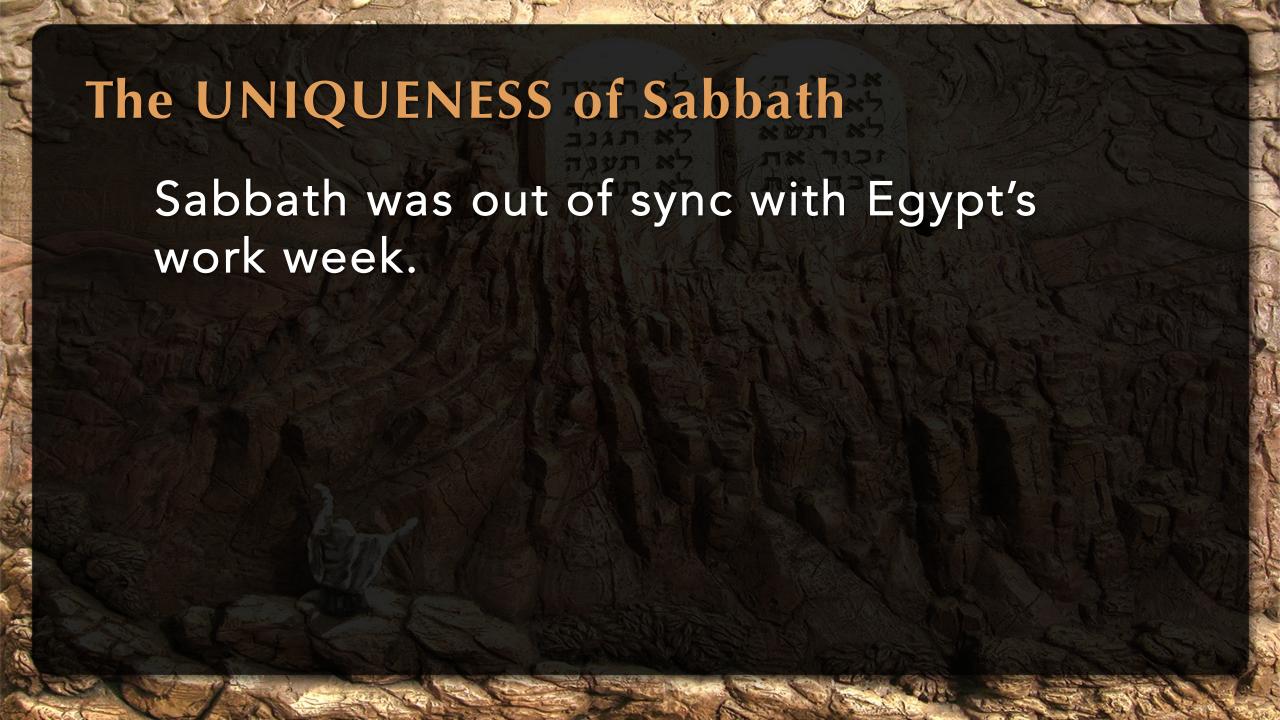


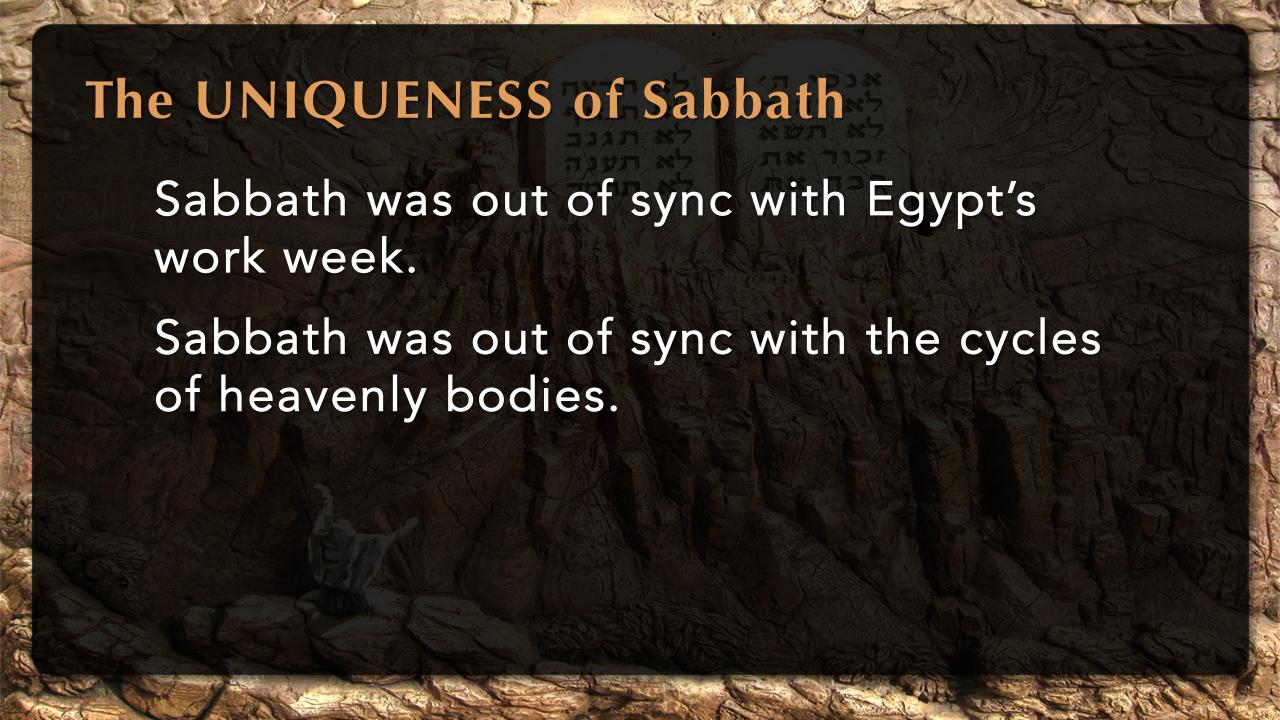
Tommy Attridge in Navy Grumman F11F-1 Tiger



- Sabbath = to rest or cease from your labor.
- Holy = special, set apart, belonging to God.
- Do nothing unavoidable on God's day.
- Sabbath = 7th day of the week (Saturday).
- Friday Sundown to Saturday sundown.
- Sabbath was extended to everyone in Israel, including the animals.







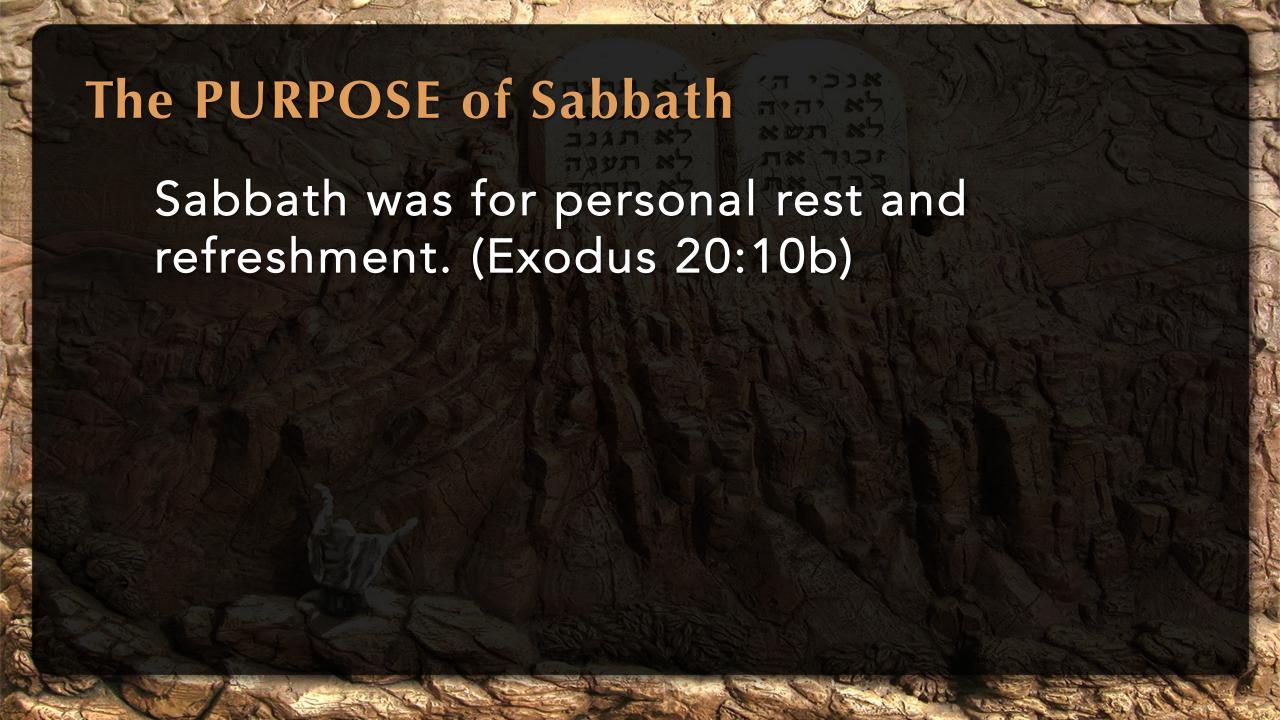
The UNIQUENESS of Sabbath

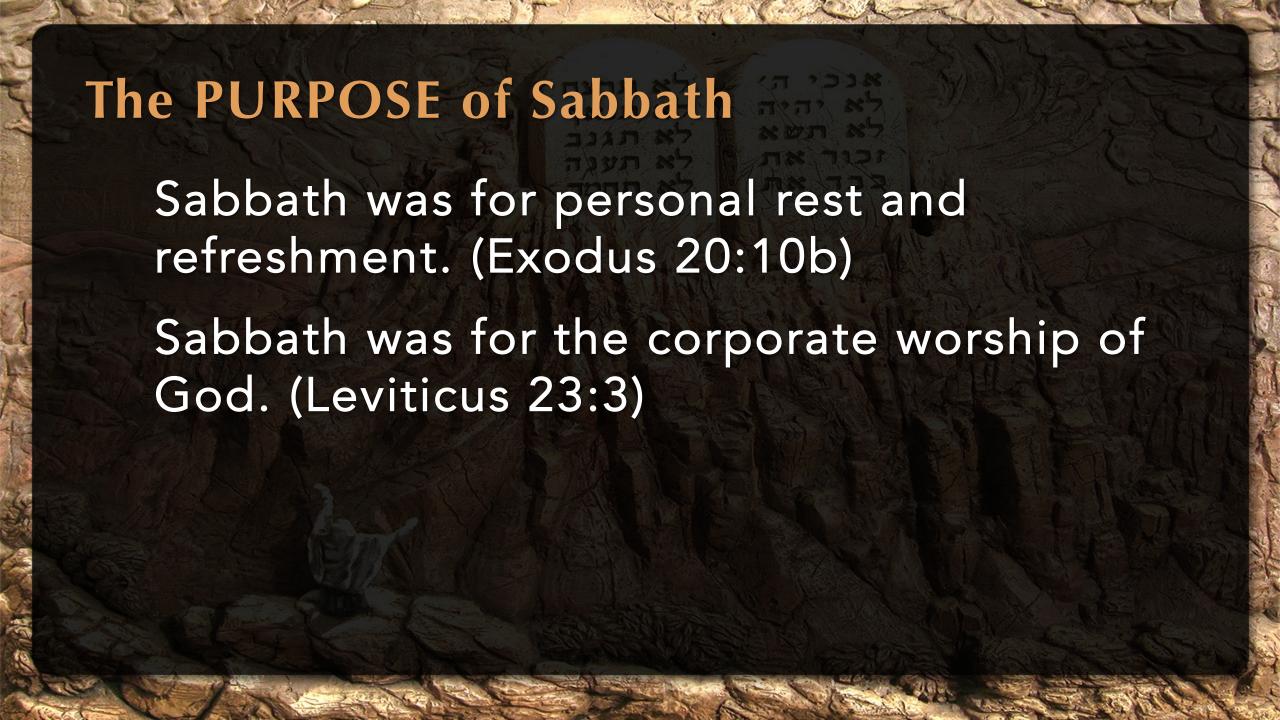
Sabbath was out of sync with Egypt's work week.

Sabbath was out of sync with the cycles of heavenly bodies.

Sabbath was out of sync with other ancient cultures.





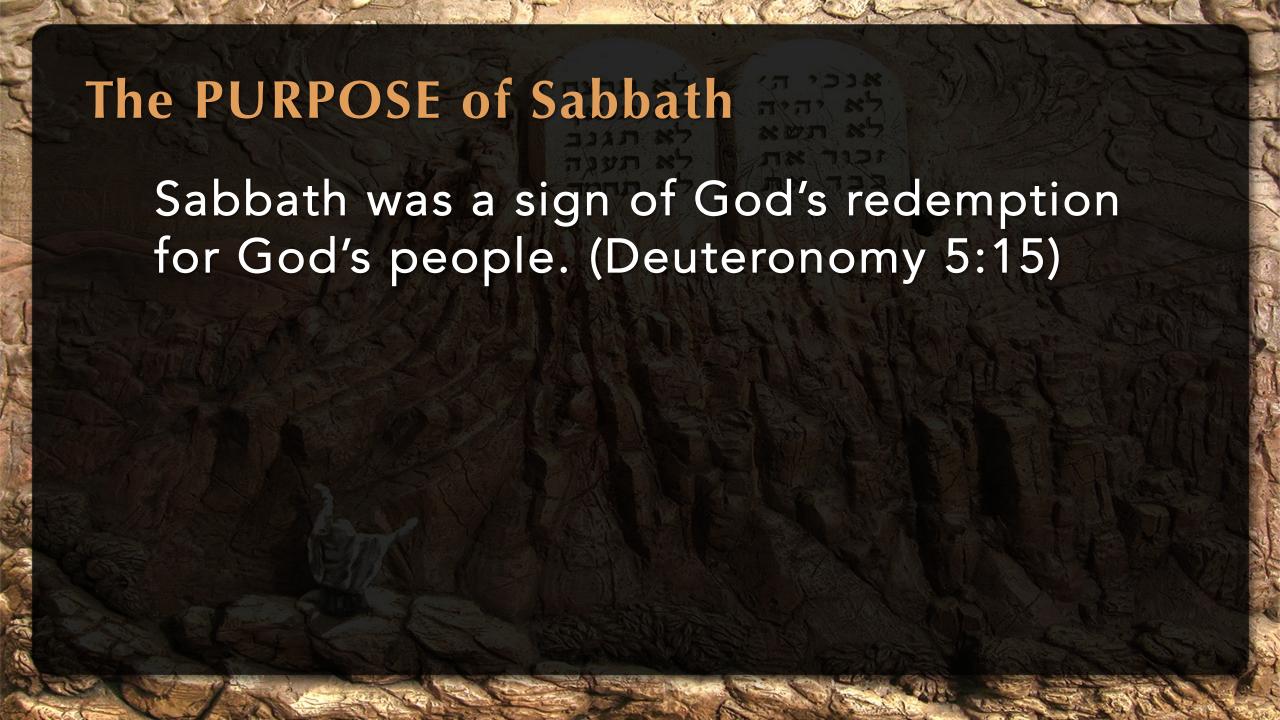


The PURPOSE of Sabbath

Sabbath was for personal rest and refreshment. (Exodus 20:10b)

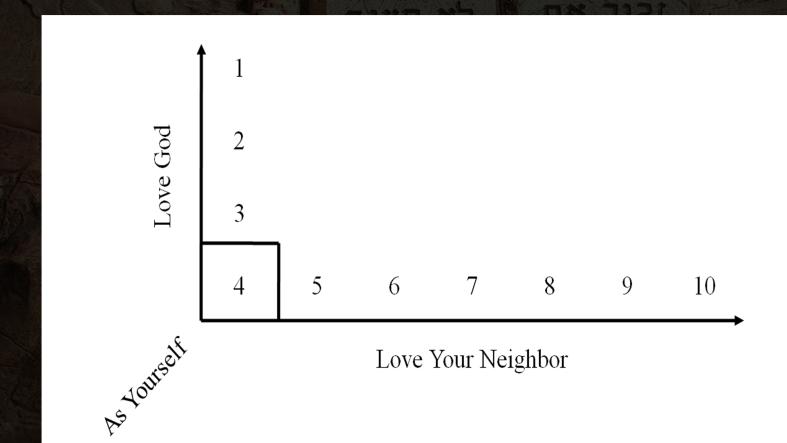
Sabbath was for the corporate worship of God. (Leviticus 23:3)

Sabbath was a mark of following God's creation order. (Exodus 20:11)





The DIMENSIONS of Sabbath



- A 8 Remember the Sabbath day, to keep it holy.
 - B 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the LORD your God.
 - C CENTER: On it you shall not do any work,
 - (1) you, or
 - (2) your son, or
 - (3) your daughter,
 - (4) your male servant, or
 - (5) your female servant, or
 - (6) your livestock, or
 - (7) the sojourner who is within your gates.
 - B' 11 For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day.
- A' Therefore the LORD blessed the Sabbath day and made it holy.





Love God—The 4th commandment was vertical. (Exodus 20:8, 10a)

Love your neighbor—The 4th command-ment was horizontal. (Exodus 20:10c)

The DIMENSIONS of Sabbath

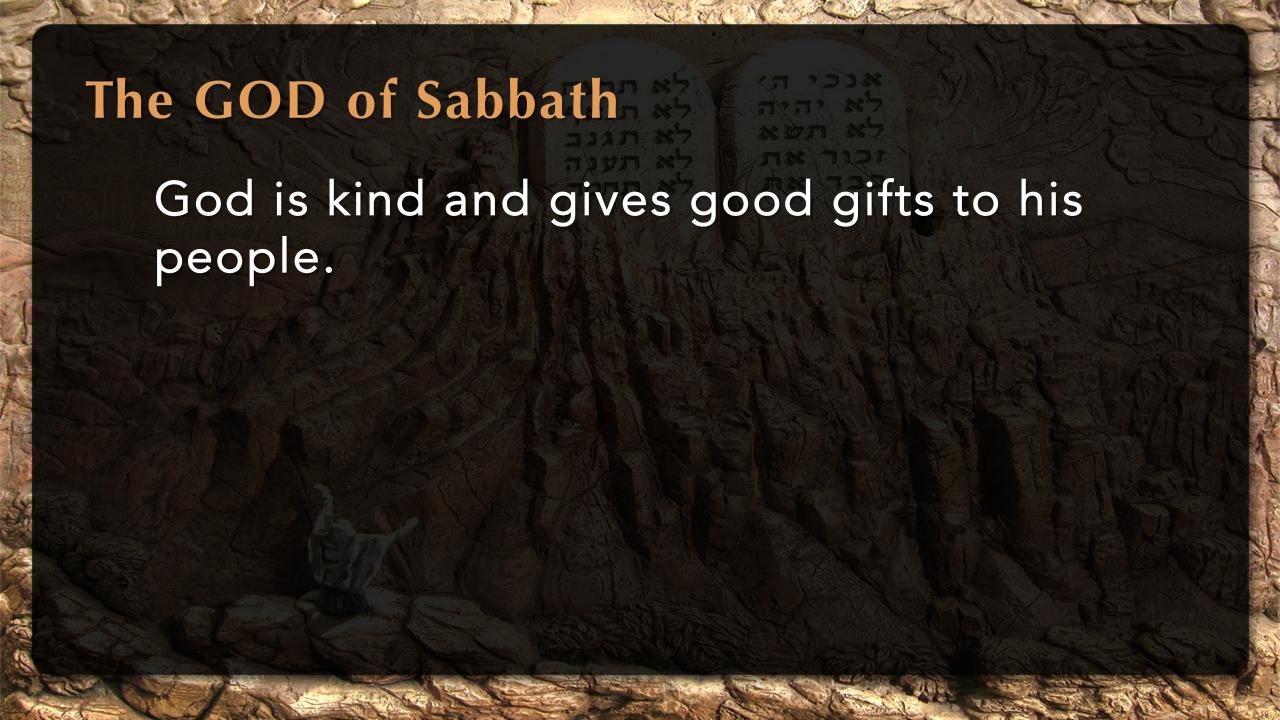
Love God—The 4th commandment was vertical. (Exodus 20:8, 10a)

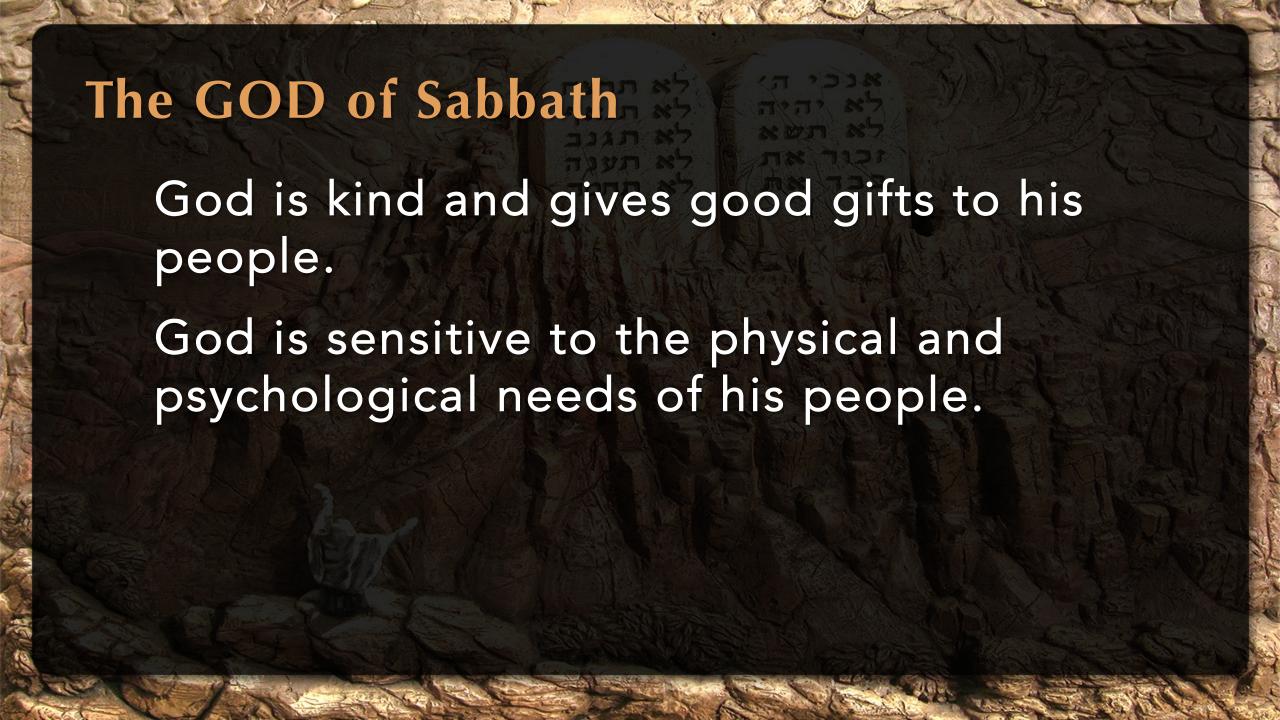
Love your neighbor—The 4th command-ment was horizontal. (Exodus 20:10c)

As yourself—The Sabbath commandment was personal. (Exodus 20:10b)







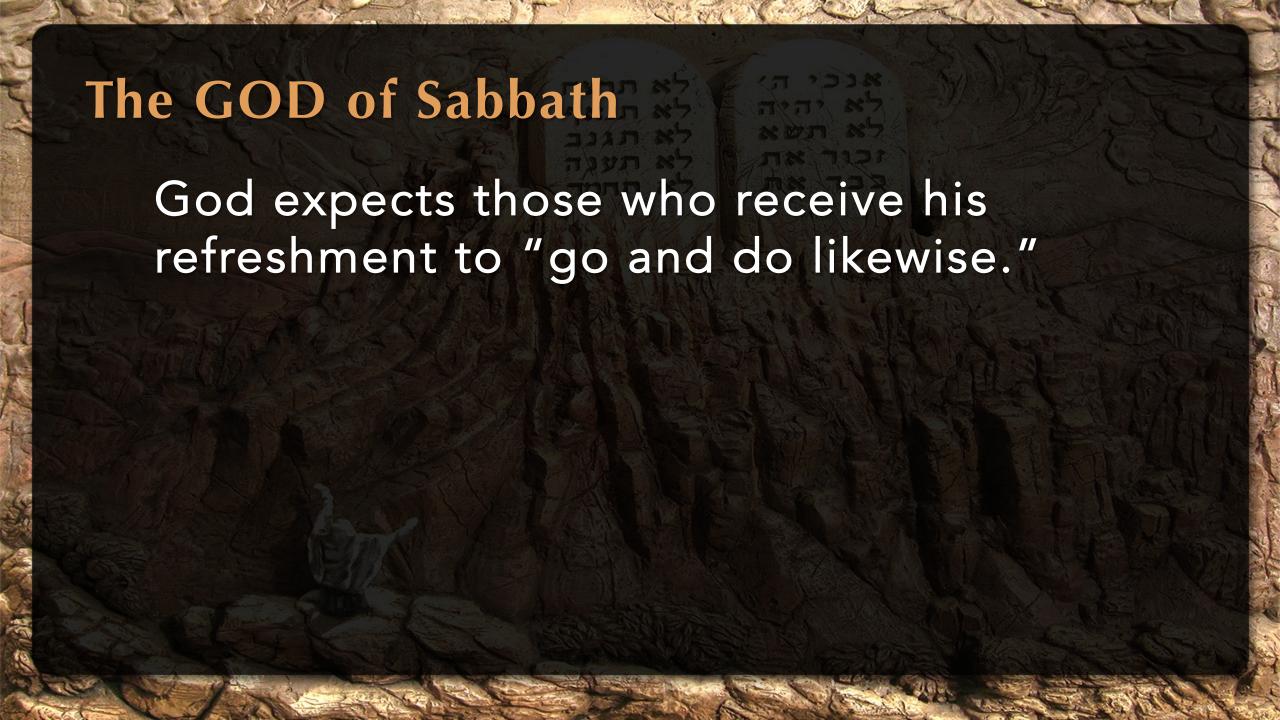


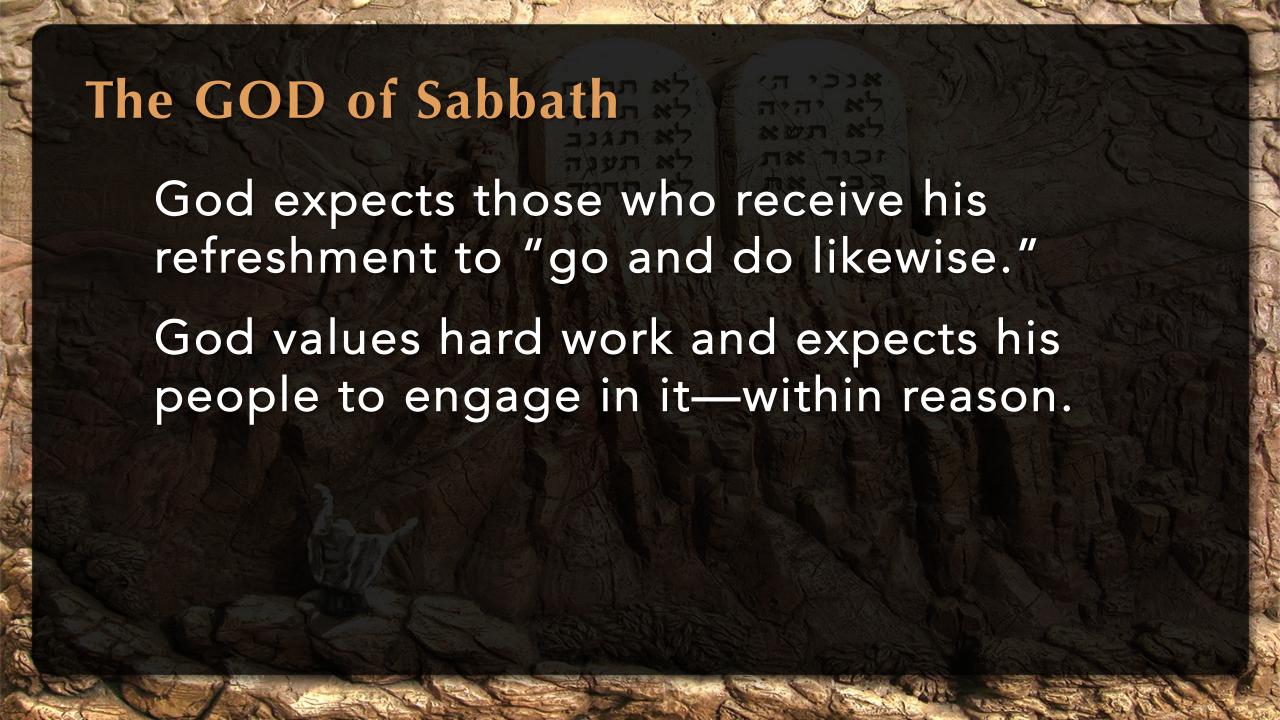
The GOD of Sabbath

God is kind and gives good gifts to his people.

God is sensitive to the physical and psychological needs of his people.

God delights in giving his people rest and letting them re-charge their batteries.



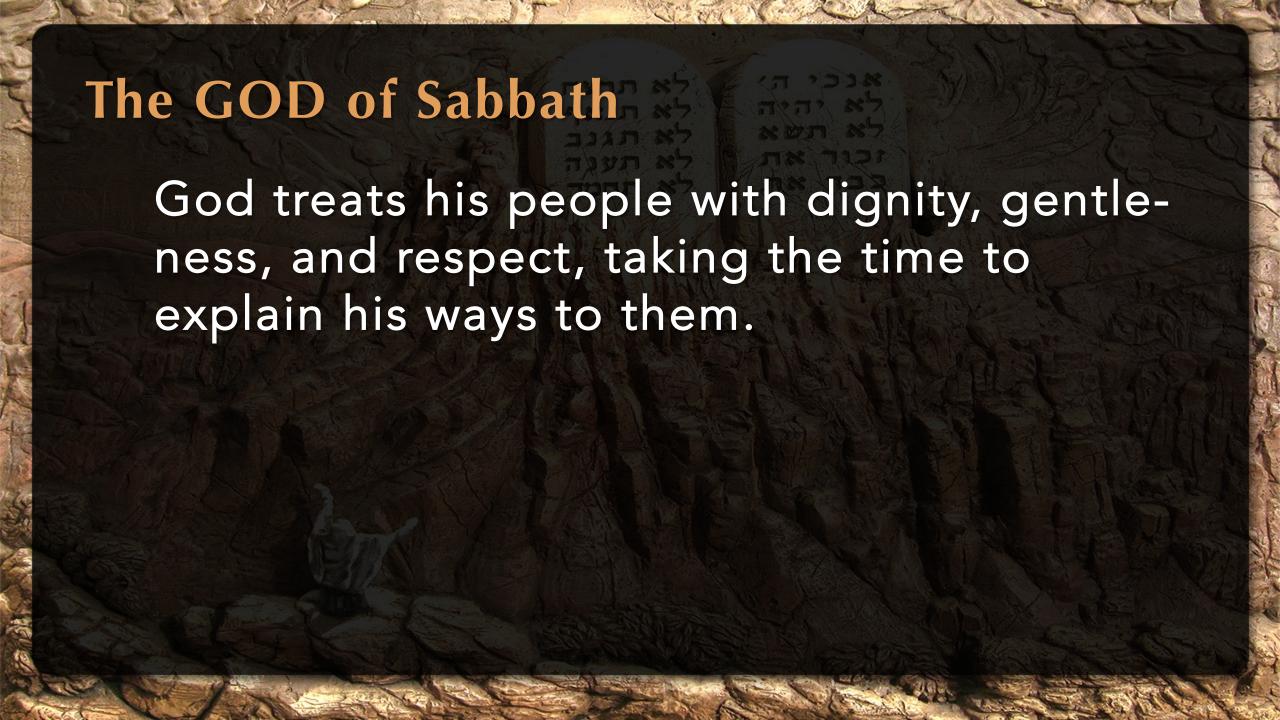


The GOD of Sabbath

God expects those who receive his refreshment to "go and do likewise."

God values hard work and expects his people to engage in it—within reason.

God wants his people to have hope—even in the midst of their fallen condition.





God treats his people with dignity, gentleness, and respect, taking the time to explain his ways to them.

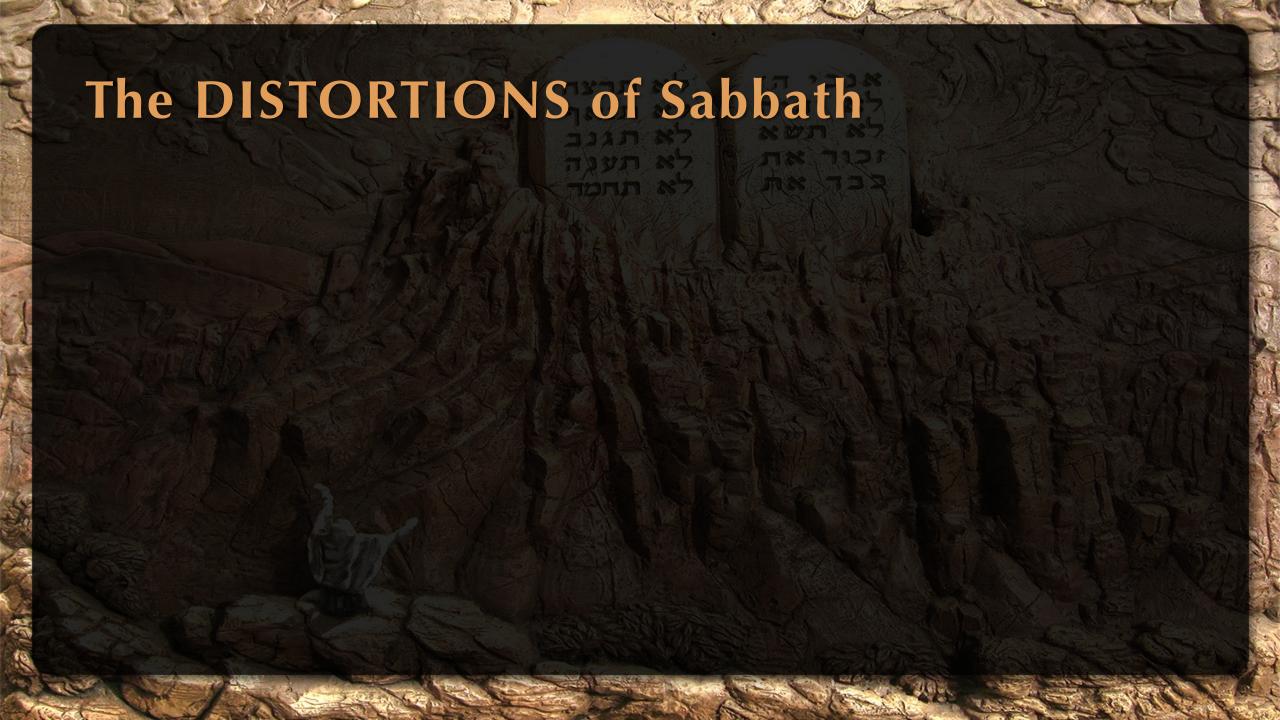
God is Lord over time and wants his people to order their lives around him.

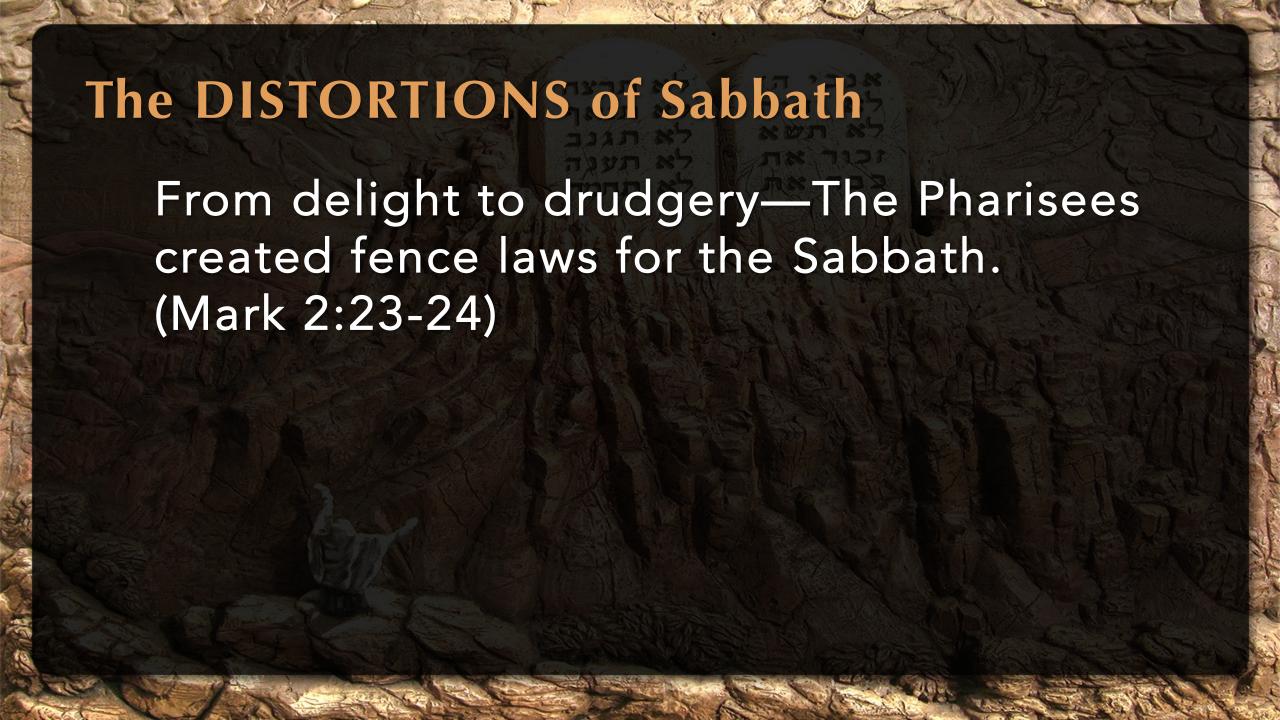
The GOD of Sabbath

God treats his people with dignity, gentleness, and respect, taking the time to explain his ways to them.

God is Lord over time and wants his people to order their lives around him.

God is worthy of emulation.

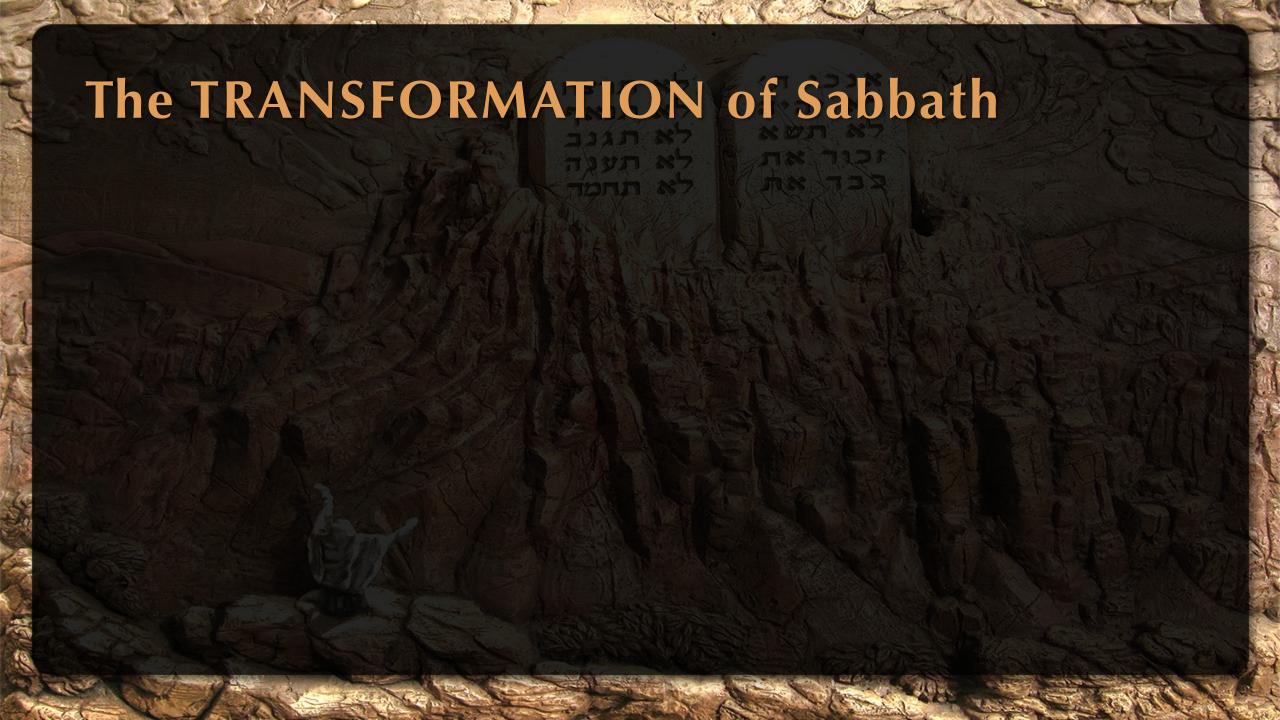


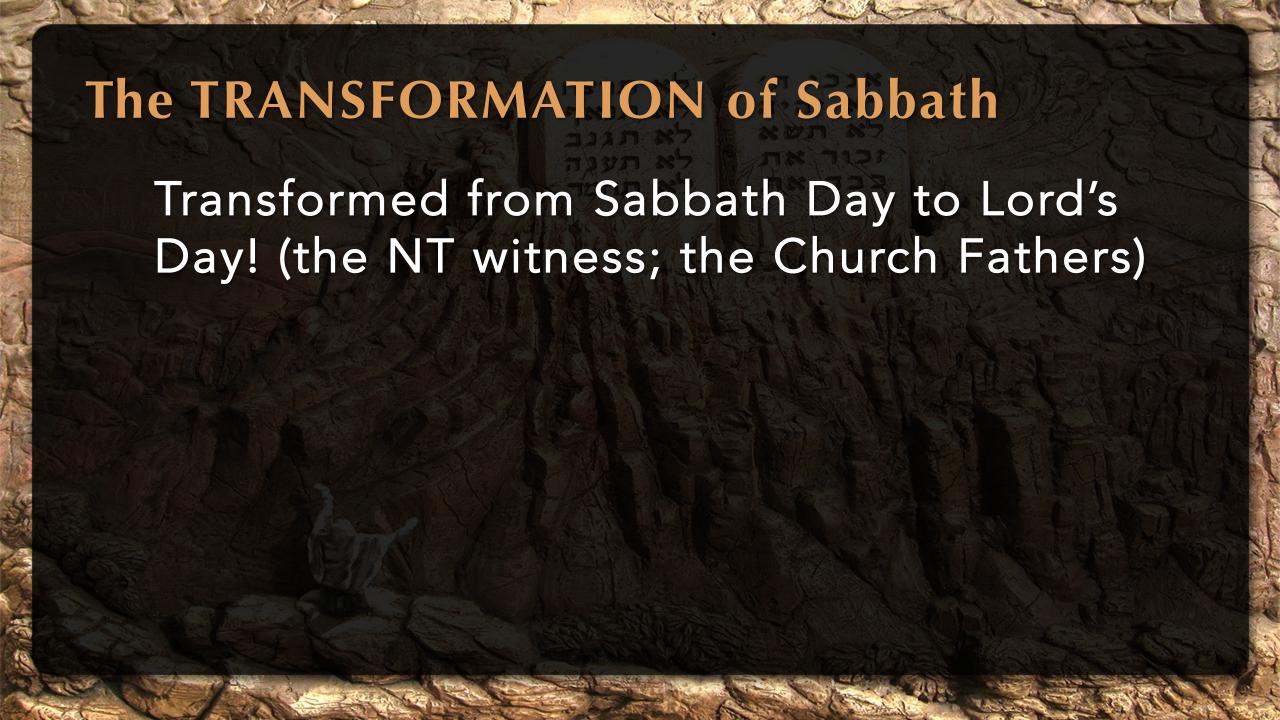


The DISTORTIONS of Sabbath

From delight to drudgery—The Pharisees created fence laws for the Sabbath. (Mark 2:23-24)

From drudgery to delight—Jesus destroyed their fence laws for the Sabbath. (Mark 2:25-3:6)







Transformed from Sabbath Day to Lord's Day! (the NT witness; the Church Fathers)

Transformed from legalism to liberty! (Romans 14:5; Colossians 2:16-17)

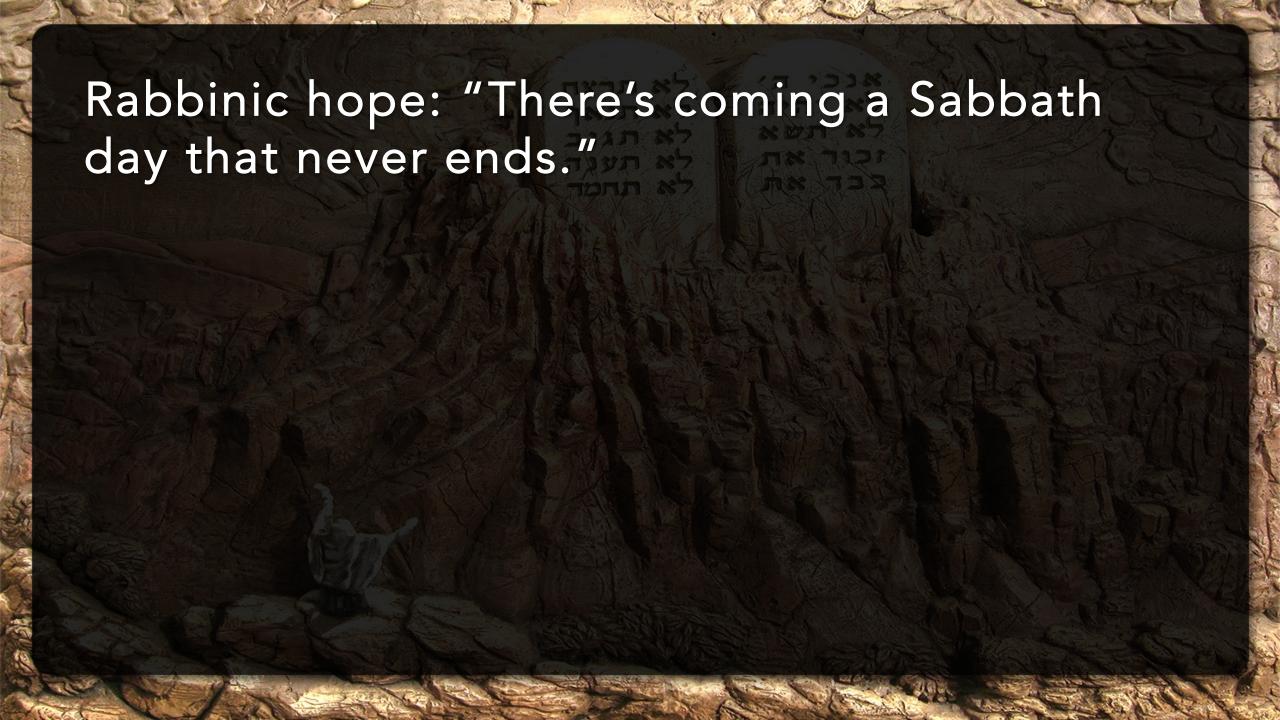
The TRANSFORMATION of Sabbath

Transformed from Sabbath Day to Lord's Day! (the NT witness; the Church Fathers)

Transformed from legalism to liberty! (Romans 14:5; Colossians 2:16-17)

Transformed from physical rest to spiritual rest! (Matthew 11:28-30; Hebrews 3:7-4:13)





Rabbinic hope: "There's coming a Sabbath day that never ends."

Revelation 14:13

"Then I heard a voice from heaven say, 'Write: Blessed are the dead who die in the Lord from now on.' 'Yes,' says the Spirit, 'they will rest from their labor, for their deeds will follow them.'"



