



# Shadows of the Cross

*The Death of Christ in  
Jewish Prophecy*





Part 1

# The Carcass in the Garden

Genesis 3:21



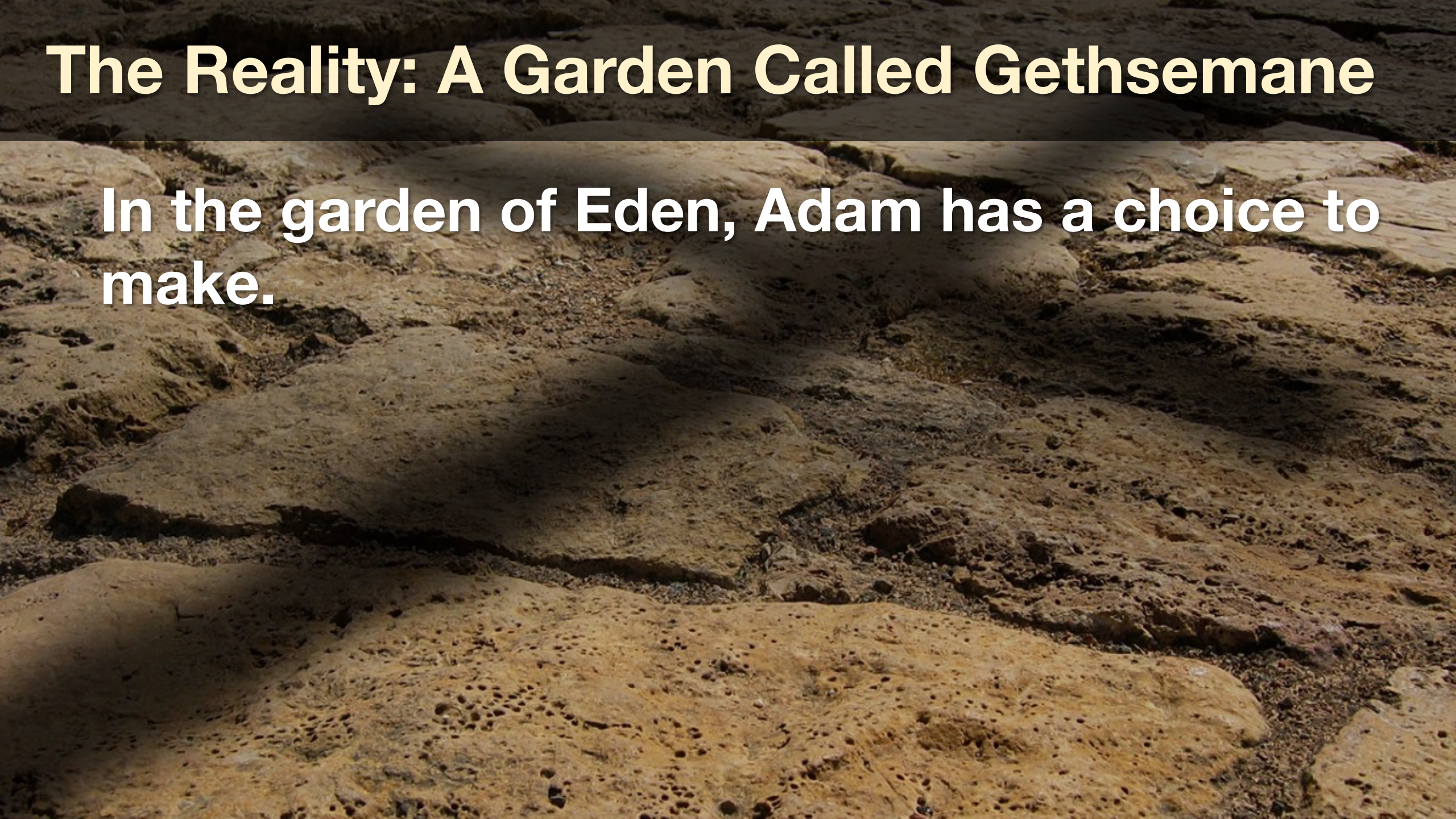
# The Reality: A Garden Called Gethsemane





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**The one “tree of no” makes love possible.**

**Adam says to God, “Not thy will, but mine be done.”**

**Weeds of alienation start springing up everywhere.**



# **The Reality: A Garden Called Gethsemane**

**For Adam and Eve to wear garments of skin,  
God had to take the life of one of his own  
creatures.**



**Consider the QUESTION of Atonement**





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**Galatians 2:21**



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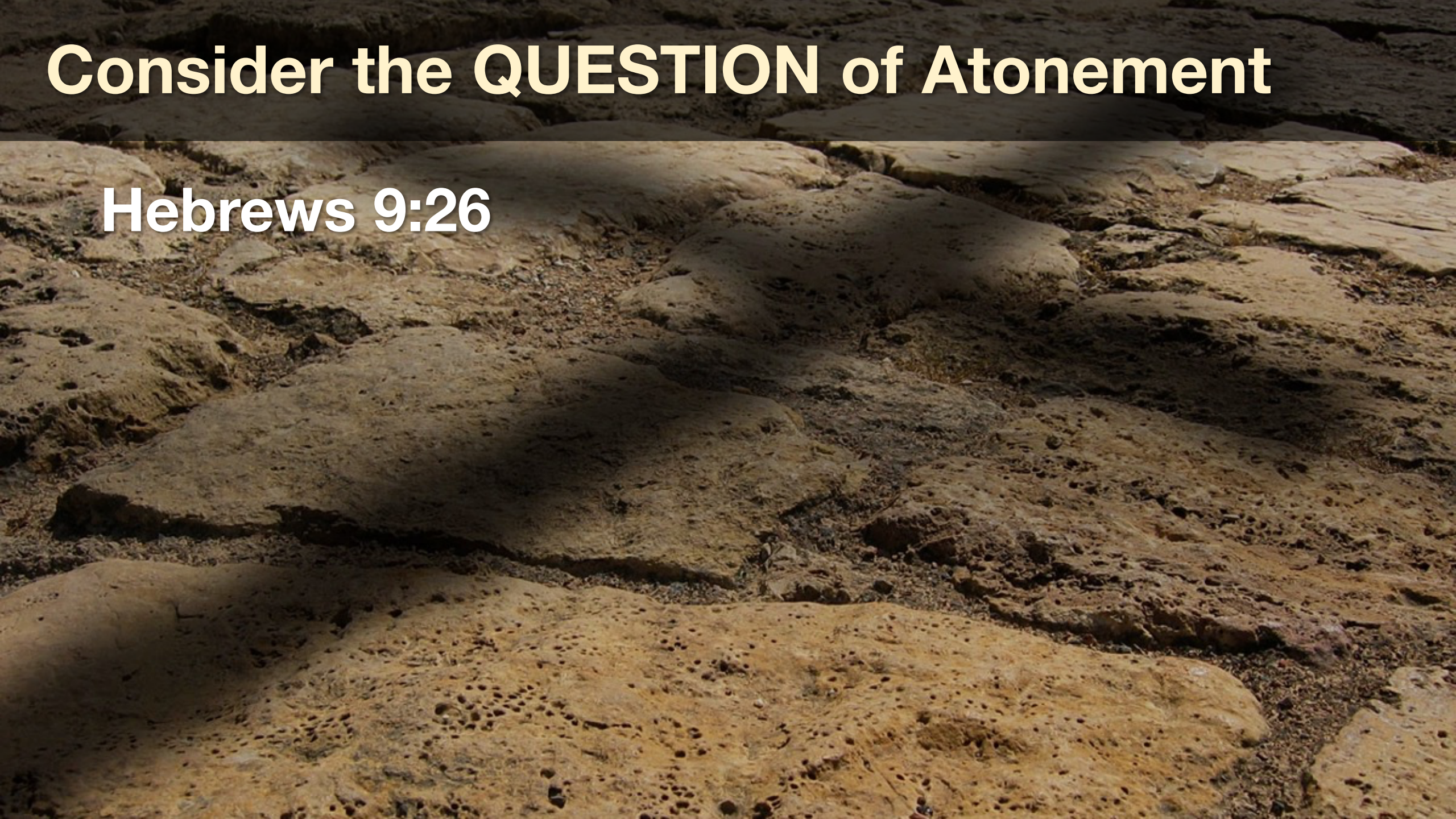
**Galatians 2:21**

**Hebrews 9:22**



# Consider the QUESTION of Atonement

Hebrews 9:26





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Hebrews 9:26

Ephesians 1:7



# Consider the **QUESTION** of Atonement

**Hebrews 9:26**

**Ephesians 1:7**

**Atonement = at-one-ment = a reversal of all the alienations begun at the fall of humanity**



**Consider the SOURCE of Atonement**





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Romans 5:8



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**The concept of substitution (Isaiah 53:6)**



# Consider the **NECESSITY** of Atonement

**There's a “divine must” in the atonement—an actual necessity, not a hypothetical one.**



**Consider the RIGHTNESS of Atonement**





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- **If God forgives sin, he may appear to be morally indifferent toward sin and the consequences it inflicts upon his image bearers (e.g., crime, abuse, trauma, defilement, etc.).**



# Consider the **RIGHTNESS** of Atonement

- If God does not forgive sin, he may appear to be morally indifferent toward his image bearers themselves (i.e., they remain in their state of fallenness, alienation, defilement, etc.).



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**Romans 3:21-26**



# Consider the **RIGHTNESS** of Atonement

**On the cross, God's holiness and justice are satisfied, and God's mercy and grace are realized.**

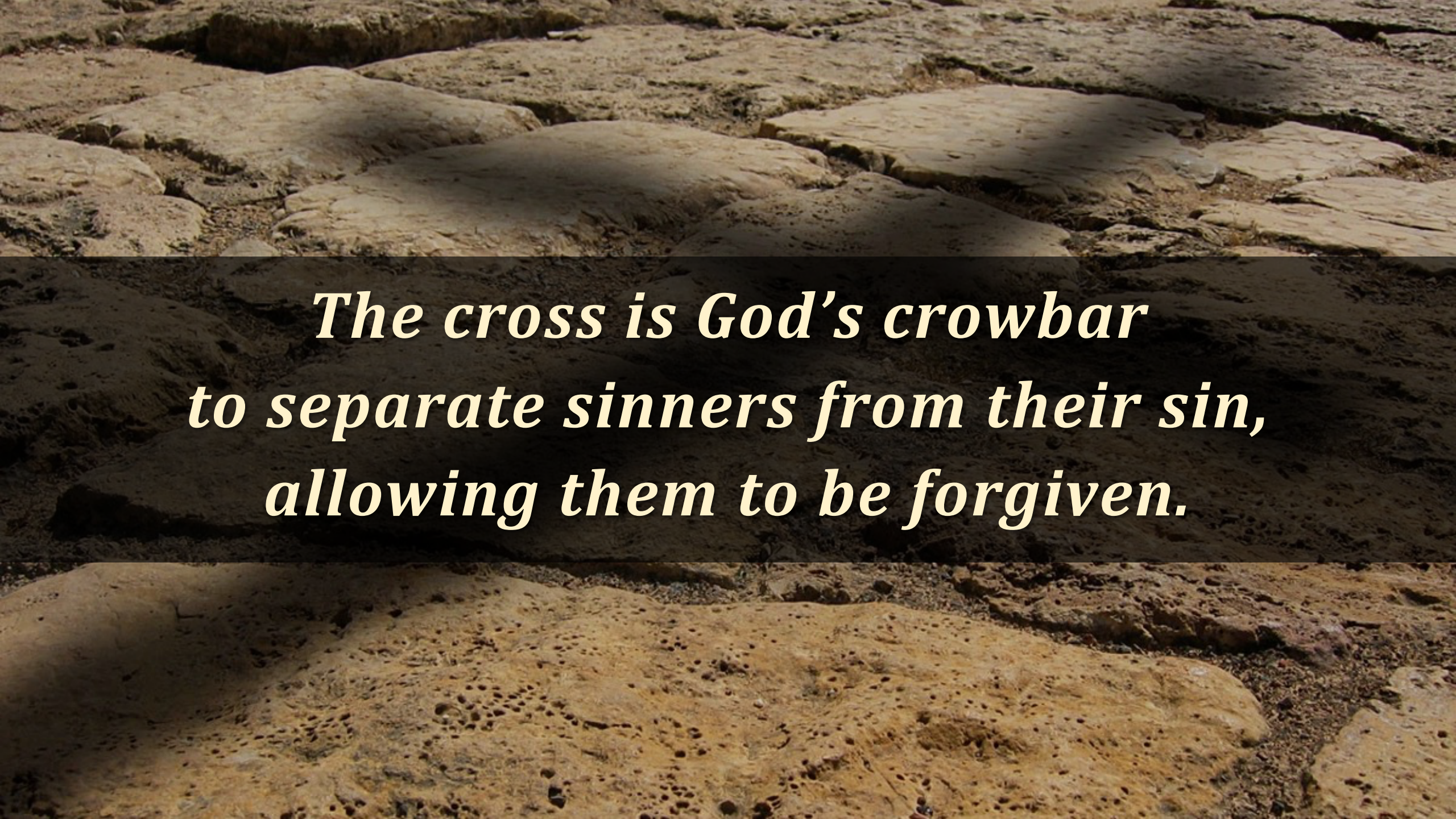


# Consider the **RIGHTNESS** of Atonement

**On the cross, God's holiness and justice are satisfied, and God's mercy and grace are realized.**

**God did not sweep human sins under the rug, he swept them onto his Son.**





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to separate sinners from their sin,  
allowing them to be forgiven.*



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Hebrews 10:1-5



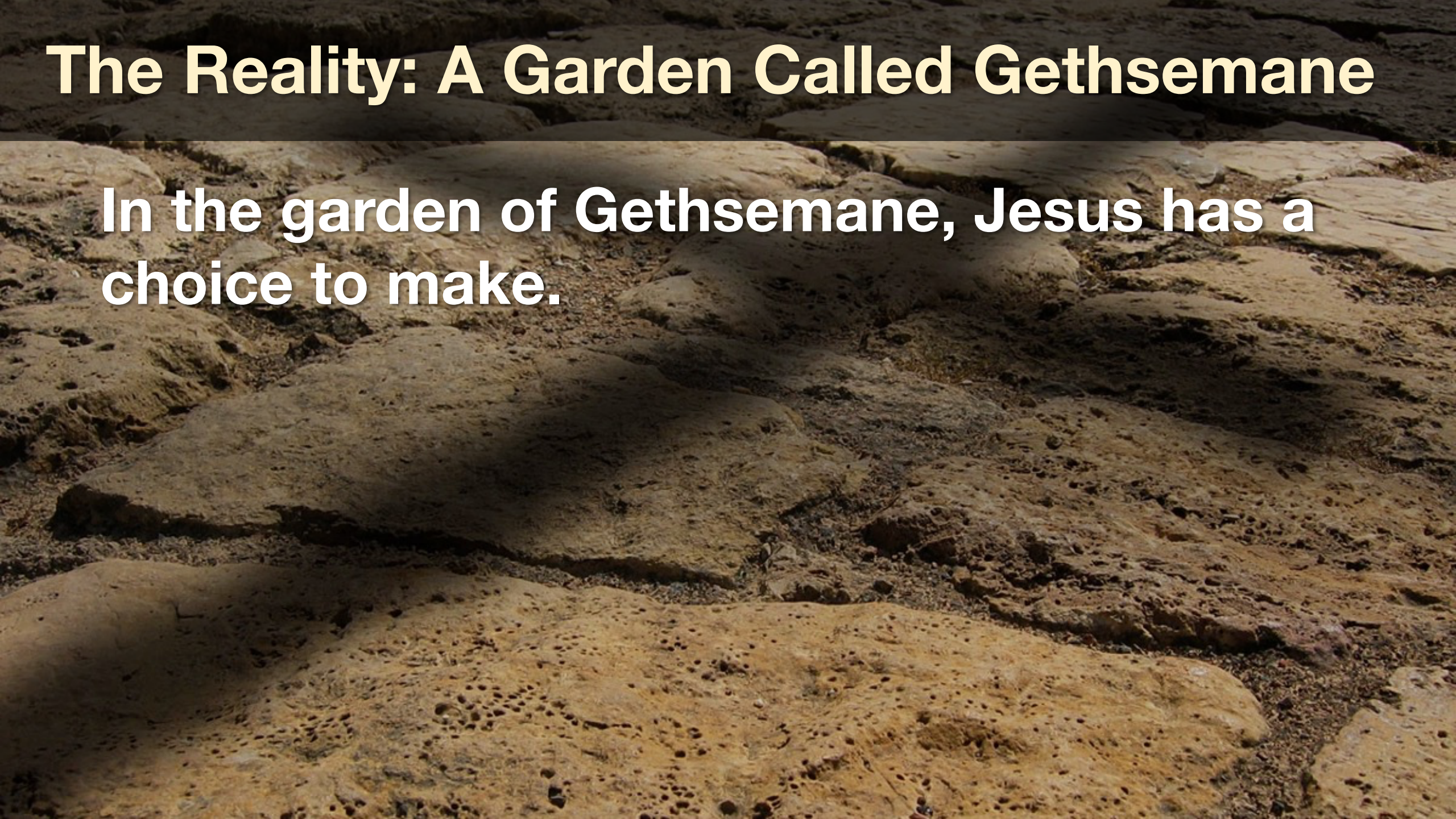
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In the garden of Gethsemane, Jesus has a choice to make.





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**Jesus begins to bleed in this garden before anyone lays a hand on him.**



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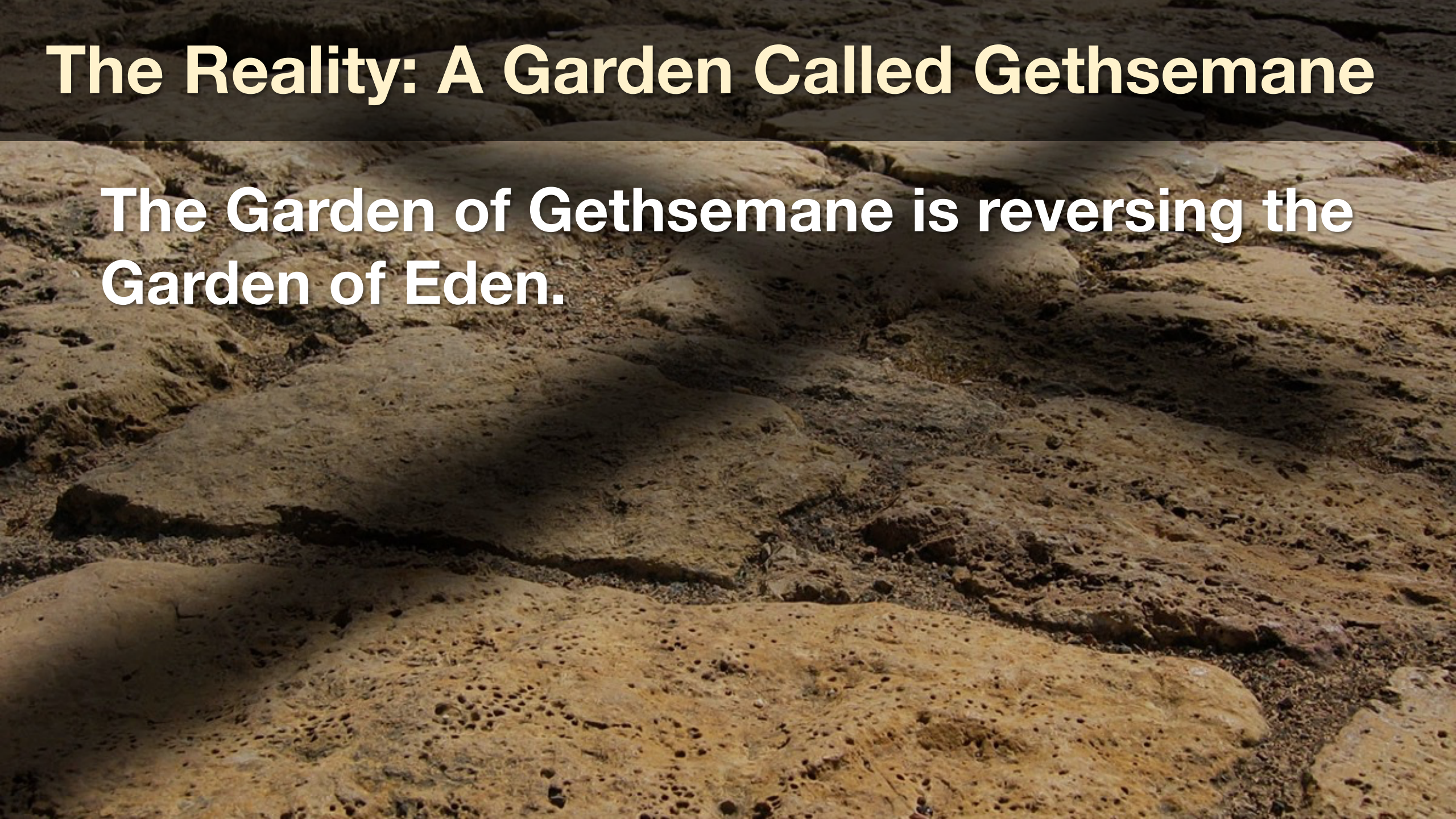
**Jesus begins to bleed in this garden before anyone lays a hand on him.**

**Jesus, the Last Adam, says to God, “Not my will, but thine be done.”**



# **The Reality: A Garden Called Gethsemane**

**The Garden of Gethsemane is reversing the  
Garden of Eden.**



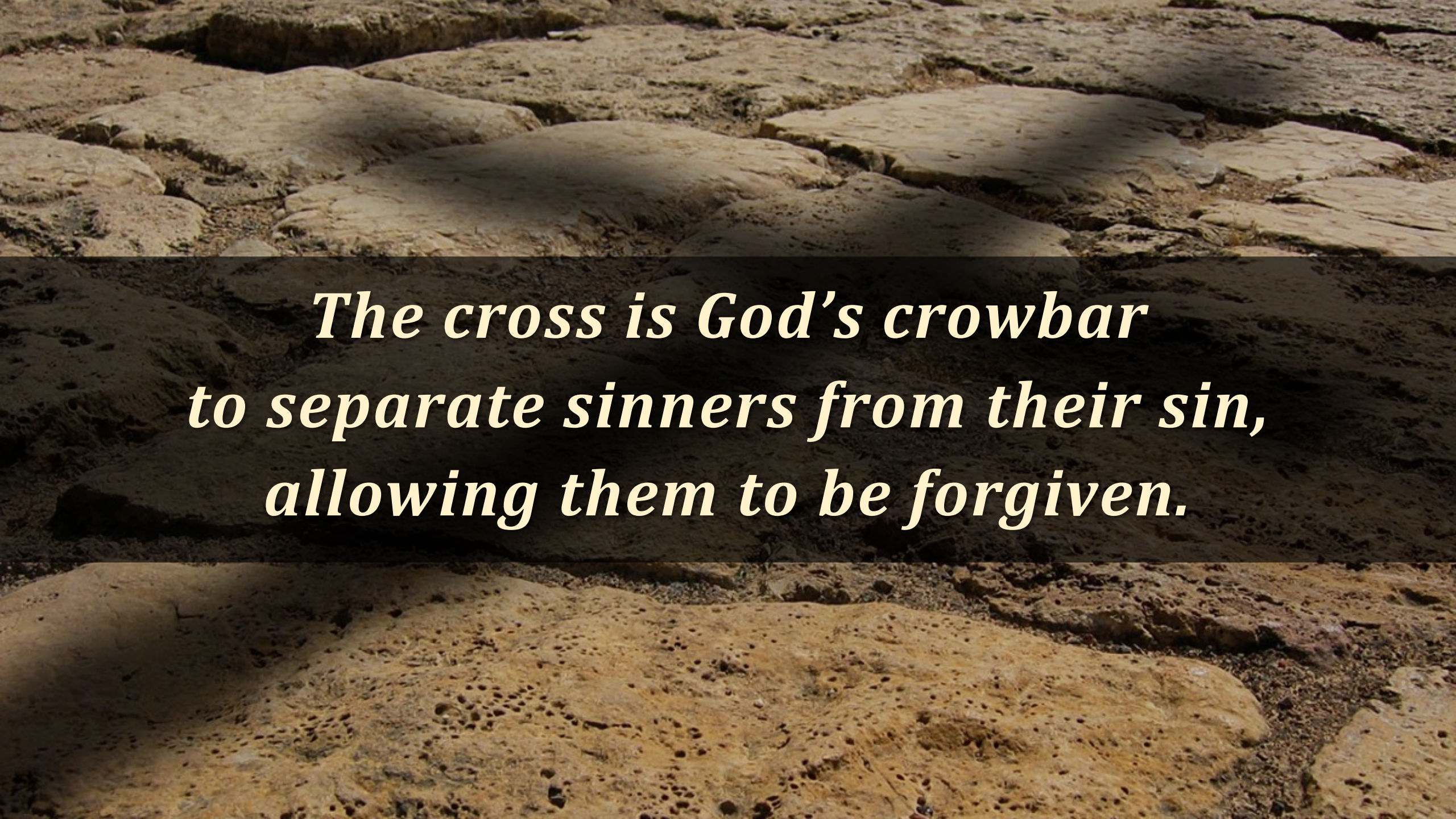


# **The Reality: A Garden Called Gethsemane**

**The Garden of Gethsemane is reversing the Garden of Eden.**

**Jesus will go to the tree of death in order to give us back the tree of life.**





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