

*Thank you for entering the sanctuary quietly tonight.  
Please turn off all cell phones and electronic devices.*

### A Note Concerning Maundy Thursday

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian gospel. The evening of Maundy Thursday begins the Triduum (the three sacred days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final benediction and dismissal are reserved for the conclusion of the Easter Sunday celebration.

Maundy Thursday receives its name from the *mandatum* (Latin, commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of Holy Communion, the agony in the Garden of Gethsemane, and the betrayal leading to his crucifixion.

Organ Prelude: “Jesus Walked This Lonesome Valley”—Livingston Pat Shroff

Welcome, Call to Worship, and Prayer Pastor Tim Valentino

Pastor: Blessed be our God.

**People: Now and forever. Amen.**

Hymn 242: “O the Deep, Deep Love of Jesus” Congregation

Scripture Reading: John 13:1-17 Holly Brubaker

Lector: The Word of the Lord.

**People: Thanks be to God.**

Devotional Pastor Tim Valentino

## 242 O the Deep, Deep Love of Jesus



WORDS: S. Trevor Francis, c.1890  
MUSIC: Thomas J. Williams, 1890

*Music used by permission of Eluned Crump and Dilys Evans, representatives of the late Gwenlyn Evans.*

TON-Y-BOTEL  
8.7.8.7 D.

**MINISTRY OF THE TOWEL** Pastor Tim Valentino & Representative

Worship Song: "Meekness & Majesty" Congregation

Meekness and majesty manhood and deity In perfect harmony the Man who is God Lord of eternity dwells in humanity Kneels in humility and washes our feet	And as they crucify prays Father forgive O what a mystery meekness and majesty Bow down and worship for this is your God This is your God
O what a mystery meekness and majesty Bow down and worship for this is your God This is your God	Wisdom unsearchable God the invisible Love indestructible in frailty appears Lord of infinity stooping so tenderly Lifts our humanity to the heights of His throne
Father's pure radiance perfect in innocence Yet learns obedience to death on a cross Suffering to give us life Conquering through sacrifice	O what a mystery meekness and majesty Bow down and worship for this is your God This is your God, This is your God

Scripture Reading: Luke 22:14-23 Holly Brubaker

Lector: The Word of the Lord.  
People: **Thanks be to God.**

Devotional Pastor Tim Valentino

**MINISTRY OF THE TABLE** Communion Servants & Congregation

*The Invitation*

Pastor: Christ our Lord invites to his table all who truly love him, who earnestly repent of their sin, who dwell in charity with their neighbors, and intend to live a holy life. Draw near with faith, and take this holy sacrament to your comfort, making your humble confession to Almighty God. Let us pray.

*The Confession*

**All: Almighty and most merciful God,  
we confess and lament that we have sinned against you  
in thought, word, and deed.  
We have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
Because the remembrance of our sin is more than we can bear,  
have mercy on us, and forgive us.  
For the sake of your Son, Jesus Christ, pardon us of all that is past,  
and grant that we may ever serve you in newness of life,  
to the glory of your holy name;  
through Jesus Christ our Lord. Amen.**

*The Pardon*

Pastor: In his great mercy, our God and heavenly Father has promised forgiveness of sins to all who repent, and with true faith turn to him. May he have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord, Amen.

*The Sursum Corda*

Pastor: The Lord be with you.  
**People: And also with you.**  
Pastor: Lift up your hearts.  
**People: We lift them up to the Lord.**  
Pastor: Let us give our thanks to the Lord our God.  
**People: It is right and good to give him thanks and praise.**

*The Sanctus (Hymn 29, v. 3)* Congregation

**29 The God of Abraham Praise**

3. The God who reigns on high The great arch - an - gels sing,  
And "Ho - ly, ho - ly, ho - ly" cry, "Al - might - y King!"  
Who was and is the same, And ev - er - more shall be:  
Je - ho - vah, Fa - ther, great I AM, We wor - ship Thee. A-men.

WORDS: Thomas Olivers, 1770; based on Jewish *Doxology*  
MUSIC: Synagogue melody; arr. Meyer Lyon, 1770

LEONI  
6.6.8.4 D.

*The Words of Institution, Fraction, and Pouring*

Pastor: On the night that Jesus was betrayed, he took the bread, and he gave thanks: “Blessed are you, Lord our God, king of the universe, who brings forth bread from the earth.” And when Jesus had given thanks, he broke the bread and gave it to his disciples, saying, “Take and eat. This is my body which is given for you: Do this in remembrance of me.”

**People: Behold, the Lamb of God who takes away the sin of the world.**

Pastor: Likewise, after the supper, Jesus took the cup, and he gave thanks. “Blessed are you, Lord our God, king of the universe, who brings forth fruit from the vine.” And when Jesus had given thanks, he poured the cup and gave it to his disciples, saying, “Take and drink, all of you; for this cup is the new covenant in my blood, shed for the remission of sin: Do this in remembrance of me.”

**People: To him who loves us and has freed us from our sins by his blood, to him be glory and power for ever and ever! Amen.**

Pastor: Whenever we eat this bread and drink this cup, we proclaim the Lord’s death until he comes. Therefore, let us proclaim the mystery of faith:

*The Memorial Acclamation*

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*The Epiclesis*

Pastor: Let us pray. We celebrate this memorial of our redemption, O Father, receiving these gifts of bread and cup with thanksgiving for the death and resurrection of your Son, Jesus Christ. Sanctify them by your Word and Holy Spirit to be for us the body and blood of Christ. Sanctify us also, that we may worthily receive this holy sacrament and partake of his most blessed body and blood.

By your Spirit make us one with Christ and one as your church, that Christ may dwell in us and we in him. In the fullness of time, put all things in subjection under Christ and gather us together with all your saints in the joy of your heavenly kingdom, where we shall see our Lord face to face. We ask this through your Son, who taught us to pray:

*The Lord’s Prayer*

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come.  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our sins,  
as we forgive those who sin against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Reception*

Pastor: The gifts of God for the people of God. Receive them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Come, for all things are now ready.

- The **Bread** of Holy Communion
- The **Cup** of Holy Communion

Communion Hymn 219: “Here, O My Lord, I See Thee” Congregation

Communion Hymn: “Behold the Lamb” Congregation

*The Post-Communion Prayer*

Pastor: Let us pray. Our heavenly Father, you have provided for us true bread from heaven—your Son, Jesus Christ, our Lord. Grant that we who have received the sacrament of his body and blood may abide in him, and he in us, that we might be filled with the power of his endless life, now and forever. Amen.

Scripture Reading: Matthew 26:30-46

Holly Brubaker

Lector: The Word of the Lord.  
**People: Thanks be to God.**

# 219 Here, O My Lord, I See Thee

1. Here, O my Lord, I see Thee face to face;  
 2. Here would I feed up - on the bread of God;  
 3. I have no help but Thine; nor do I need  
 4. Mine is the sin, but Thine the right - eous - ness;

Here would I touch and han - dle things un - seen,  
 Here drink with Thee the roy - al wine of heav'n;  
 An - oth - er arm save Thine to lean up - on;  
 Mine is the guilt, but Thine the cleans - ing blood.

Here grasp with firm - er hand th'e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 It is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my ref - uge, and my peace;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy right - eous - ness, O Lord, my God.

WORDS: Horatius Bonar, 1855  
 MUSIC: Frederick C. Atkinson, 1870

MORECAMBE  
 10.10.10.10

## Behold the Lamb *(The Communion Hymn)*

Behold the Lamb who bears our sins away,  
 Slain for us: and we remember:  
 The promise made that all who come in faith  
 Find forgiveness at the cross.  
 So we share in this Bread of life,  
 And we drink of His sacrifice,  
 As a sign of our bonds of peace  
 Around the table of the King.

The body of our Saviour, Jesus Christ,  
 Torn for you: eat and remember  
 The wounds that heal,  
 the death that brings us life,  
 Paid the price to make us one.  
 So we share in this Bread of Life,  
 And we drink of His sacrifice  
 As a sign of our bonds of love  
 Around the table of the King.

The blood that cleanses every stain of sin,  
 Shed for you: drink and remember  
 He drained death's cup that all may enter in  
 To receive the life of God.  
 So we share in this Bread of Life,  
 And we drink of His sacrifice,  
 As a sign of our bonds of grace  
 Around the table of the King.

And so with thankfulness and faith  
 We rise to respond: and to remember  
 Our call to follow in the steps of Christ  
 As His body here on earth.  
 As we share in His suffering,  
 We proclaim: Christ will come again!  
 And we'll join in the feast of heaven  
 Around the table of the King.

## STRIPPING OF THE CHANCEL

Hymn 148: "King of My Life, I Crown Thee Now"  
 (vv. 1, 4 only) Congregation

Hymn 137: "Tis Midnight; and on Olive's Brow" Congregation

Depart in Silence

# 148 King of My Life, I Crown Thee Now

1. King of my life, I crown Thee now, Thine shall the glo - ry be;  
 4. May I be will - ing, Lord, to bear Dai - ly my cross for Thee;

Lest I for - get Thy thorn-crowned brow, Lead me to Cal - va - ry.  
 E - ven Thy cup of grief to share, Thou hast borne all for me.

*Refrain*  
 Lest I for - get Geth - sem - a - ne; Lest I for - get Thine ag - o - ny;

Lest I for - get Thy love for me, Lead me to Cal - va - ry.

WORDS: Jennie E. Hussey, 1921  
 MUSIC: William J. Kirkpatrick, 1921  
 Copyright 1921. Renewal 1949 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

DUNCANNON  
 C.M. Ref.

# 137 'Tis Midnight; and on Olive's Brow

1. 'Tis mid-night; and on Ol - ive's brow The star is dimmed that late - ly shone;  
 2. 'Tis mid-night; and from all re - moved, The Sav - ior wres - tles lone with fears;  
 3. 'Tis mid-night; and for oth - ers' guilt The Man of Sor - rows weeps in blood;  
 4. 'Tis mid-night; and from heav'n - ly plains Is borne the song that an - gels know;

'Tis mid - night; in the gar - den now, The suf - f'ring Sav - ior prays a - lone.  
 E'en that dis - ci - ple whom He loved Heeds not His Mas - ter's grief and tears.  
 Yet He that hath in an - guish knelt Is not for - sak - en by His God.  
 Un - heard by mor - tals are the strains That sweet - ly soothe the Sav - ior's woe.

WORDS: William B. Tappan, 1822  
 MUSIC: William B. Bradbury, 1853

OLIVE'S BROW  
 L.M.

## READINGS

### John 13:1-17

<sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup> "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.

## Luke 22:14-23

<sup>14</sup> When the hour came, Jesus and his apostles reclined at the table.  
<sup>15</sup> And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

<sup>17</sup> After taking the cup, he gave thanks and said, “Take this and divide it among you. <sup>18</sup> For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

<sup>20</sup> In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

<sup>21</sup> But the hand of him who is going to betray me is with mine on the table. <sup>22</sup> The Son of Man will go as it has been decreed. But woe to that man who betrays him!” <sup>23</sup> They began to question among themselves which of them it might be who would do this.

## Matthew 26:30-46

<sup>30</sup> When they had sung a hymn, they went out to the Mount of Olives.

<sup>31</sup> Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“ ‘I will strike the shepherd,  
and the sheep of the flock will be scattered.’

<sup>32</sup> But after I have risen, I will go ahead of you into Galilee.”

<sup>33</sup> Peter replied, “Even if all fall away on account of you, I never will.”

<sup>34</sup> “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

<sup>35</sup> But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

<sup>36</sup> Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” <sup>37</sup> He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

<sup>39</sup> Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

<sup>40</sup> Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. <sup>41</sup> “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

<sup>42</sup> He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

<sup>43</sup> When he came back, he again found them sleeping, because their eyes were heavy. <sup>44</sup> So he left them and went away once more and prayed the third time, saying the same thing.

<sup>45</sup> Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. <sup>46</sup> Rise! Let us go! Here comes my betrayer!”

---

<b>Lector</b>	Holly Brubaker	<b>Communion Assistant:</b>	Kirby Keller
<b>Responder</b>	Jim Danielson	<b>Communion Assistant:</b>	Pat Strain
<b>Organist</b>	Pat Shroff	<b>Communion Table Assistant:</b>	Gene Bugg
<b>Pianist</b>	Sonya Valentino	<b>Communion Table Assistant:</b>	Mike Oswald
<b>Flutist</b>	Shirley Long	<b>Narthex Greeters</b>	Kaye & Dave Focht
<b>Violin</b>	Rebecca Sorg	<b>Lead Pastor</b>	Rev. Dr. Timothy Valentino
<b>Hymn Leader</b>	Maureen Logan	<b>Sound &amp; Video Technician</b>	Bob Long

---