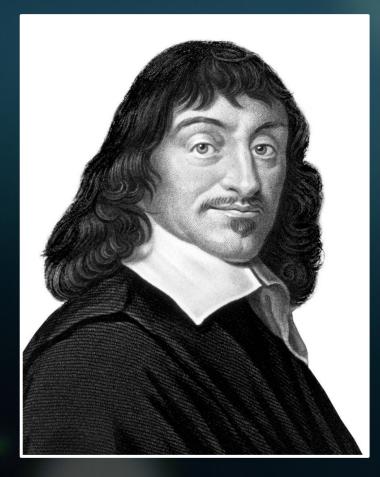
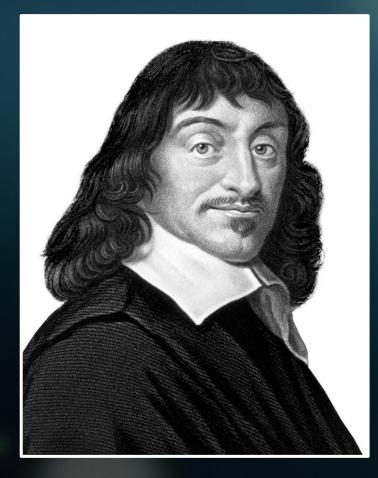


René Descartes 1596 – 1650



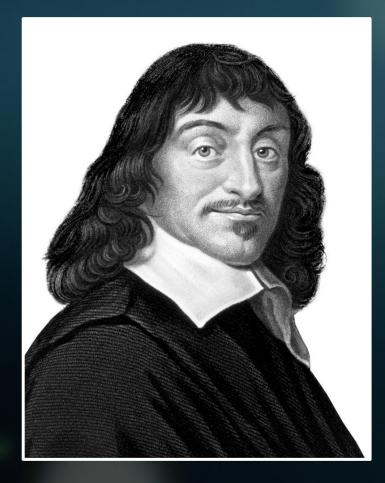
René Descartes 1596 – 1650 A rigorous process of doubt...



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The one thing Descartes could not doubt was that he was doubting.

René Descartes 1596 – 1650

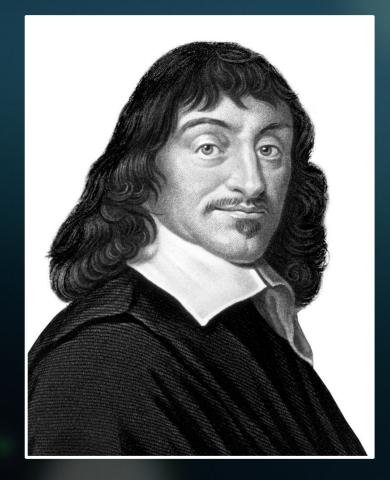


René Descartes 1596 – 1650

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Doubt is a form of thinking.



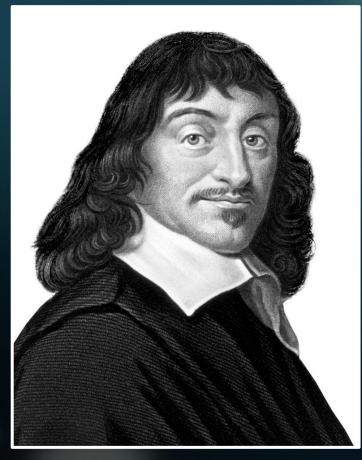
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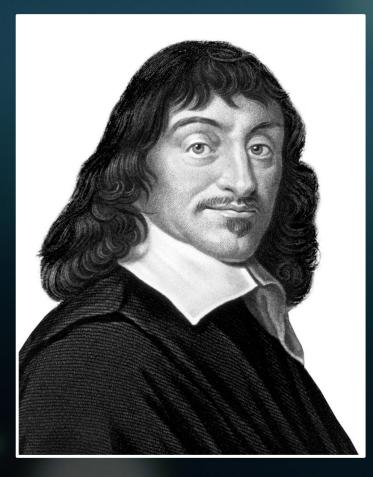
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Doubt is a form of thinking.

Thinking requires a thinker.



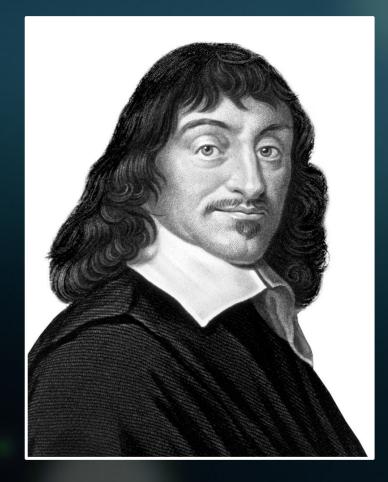
René Descartes 1596 – 1650 I am that thinker!



I am that thinker!

cogito ergo sum:
"I think, therefore I am."

René Descartes 1596 – 1650

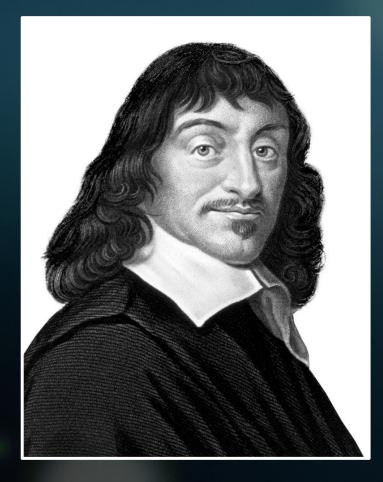


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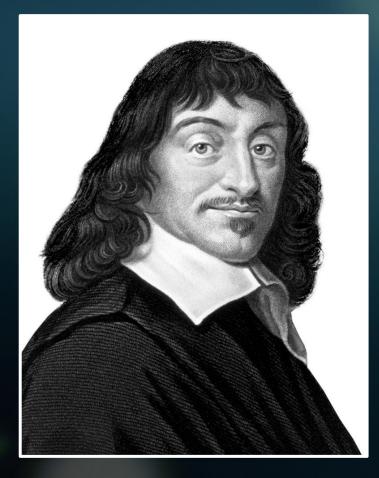
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Descartes: The starting point for philosophical investigation is self-consciousness.



Something exists.

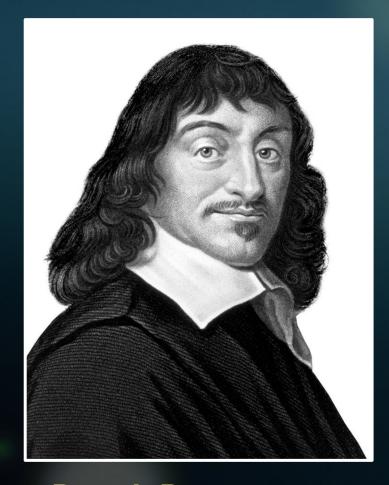
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Something exists.

ex nihilo nihil fit: out of nothing, nothing comes

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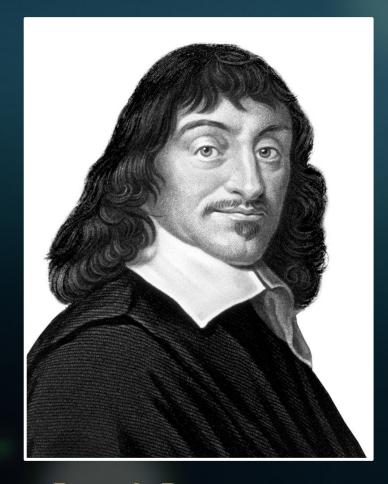


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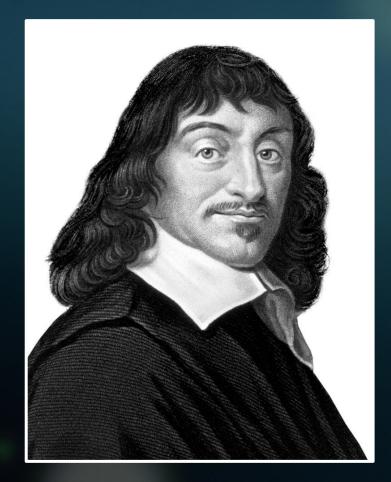
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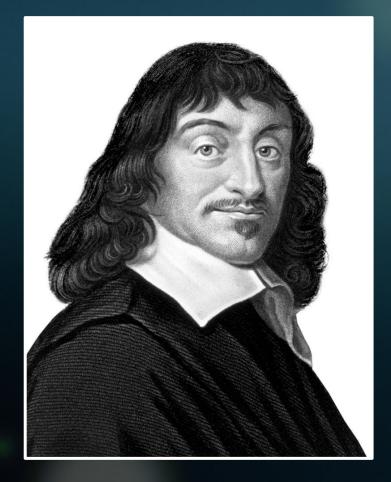
Self-creation is rationally falsified.

For Descartes, doubt gave way to greater certainty.



René Descartes 1596 – 1650

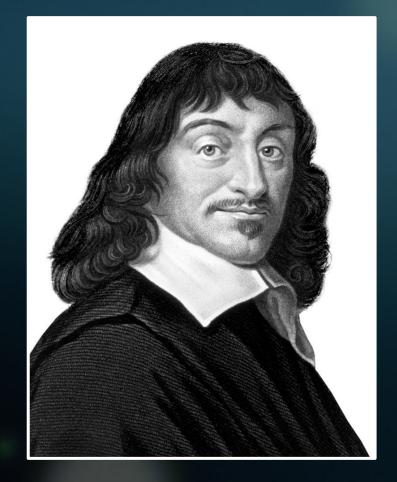
- The doubt of the discouraged
- The doubt of the defiant



René Descartes 1596 – 1650

- The doubt of the discouraged
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Jesus is sympathetic toward the doubt of the <u>discouraged</u>, but he is antagonistic toward the doubt of the <u>defiant</u>.



René Descartes 1596 – 1650

- The doubt of the discouraged
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Jesus is sympathetic toward the doubt of the <u>discouraged</u>, but he is antagonistic toward the doubt of the <u>defiant</u>.

For Jesus, there is a moral dimension to doubt.

## HONEST QUESTIONS

Godly people sometimes have honest DOUBTS about Jesus. (11:2-3)

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If Jesus is who he says he is, then why is he not doing what I expected?

If Jesus is who he says he is, then why do I still hurt so much?

# HELPFUL ANSWERS Godly people sometimes need genuine REASSURANCE from Jesus. (11:4-15)

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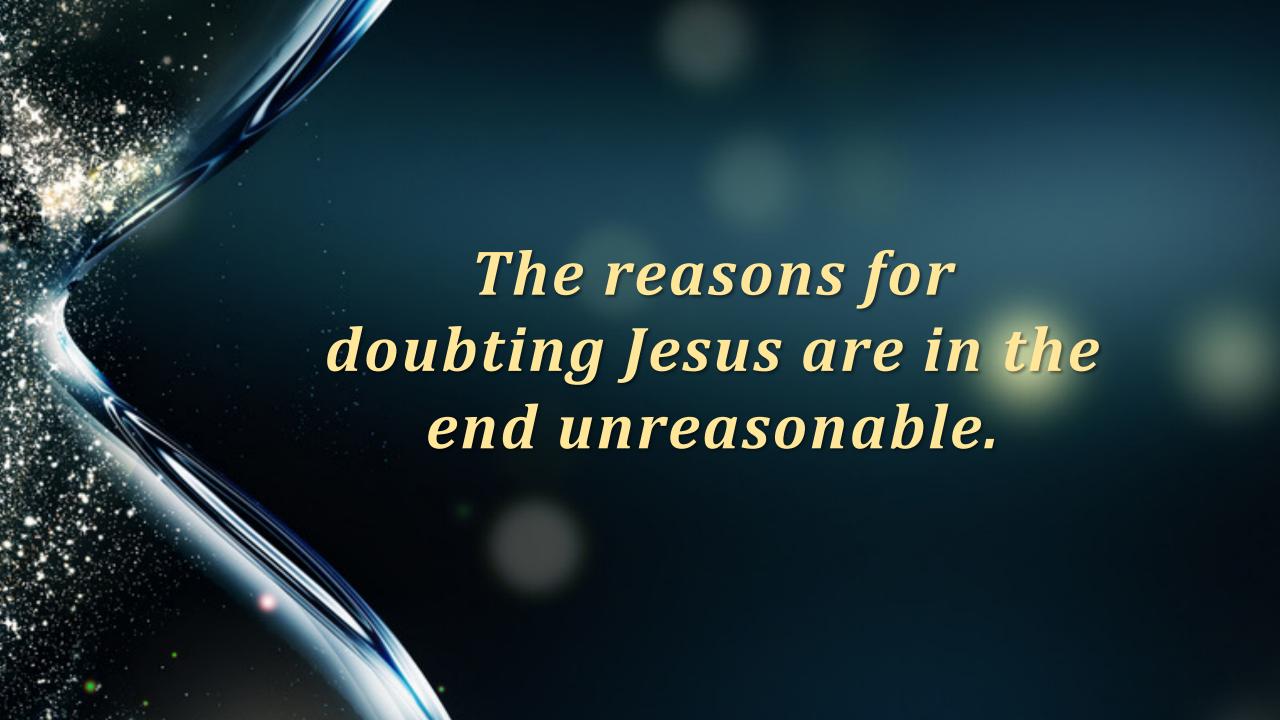
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Jesus provides reassurance by showing his powerful deeds to his followers.

Jesus provides reassurance by sharing his personal devotion to his followers.





The problem is not "the dirge"—the challenging message of sin and repentance.

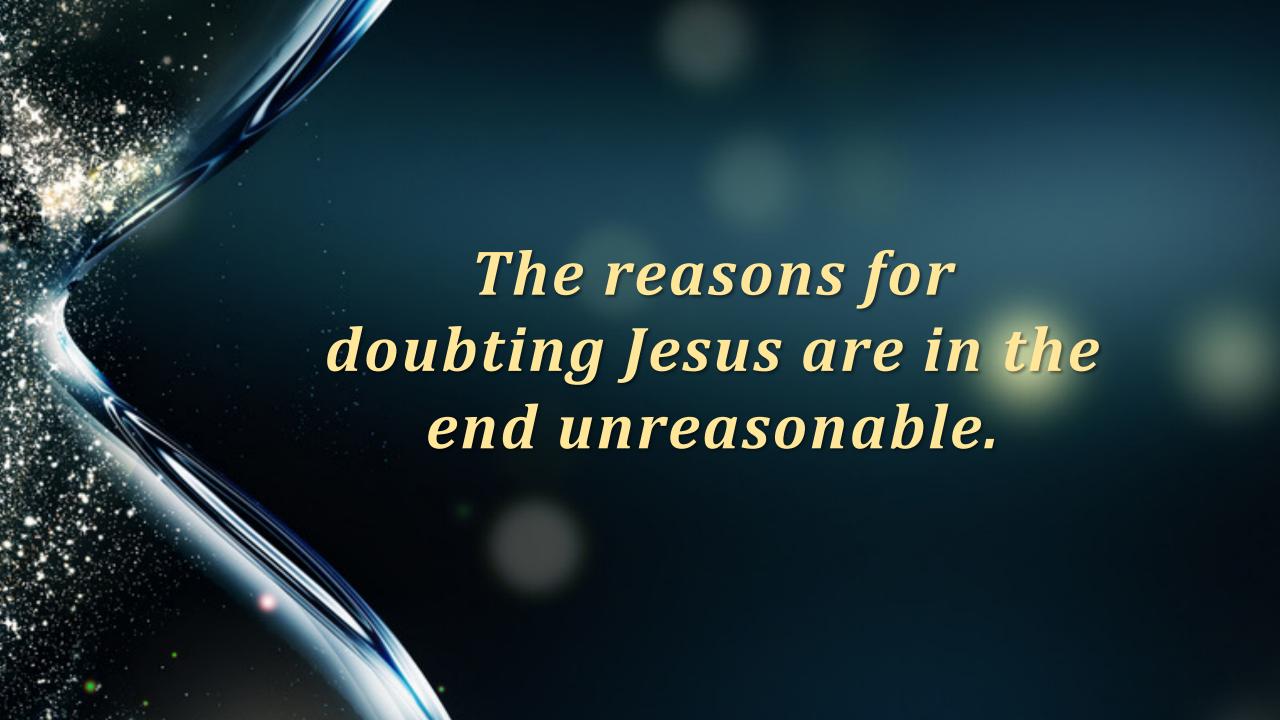
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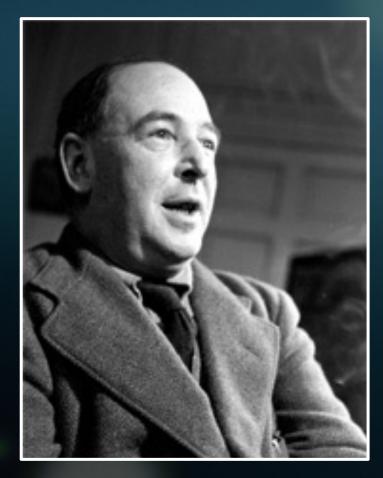
The problem is not "the dance"—the hopeful message of grace and forgiveness.

The problem is that we want to call the tune that God plays.

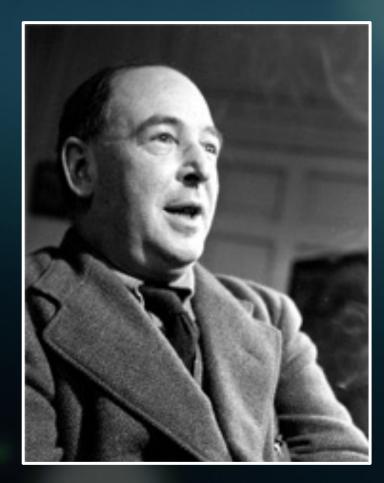
The problem is that we want to call the tune that God plays.

The solution is to wait and see the wisdom of God as vindicated in Christ.



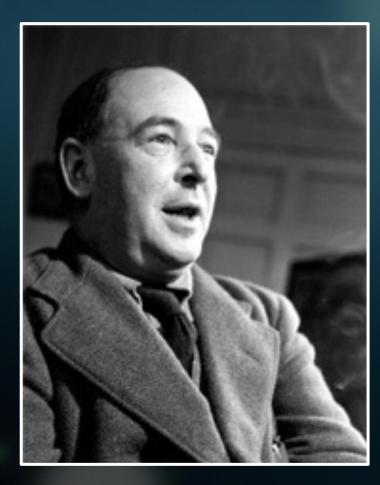


C. S. Lewis 1898 – 1963



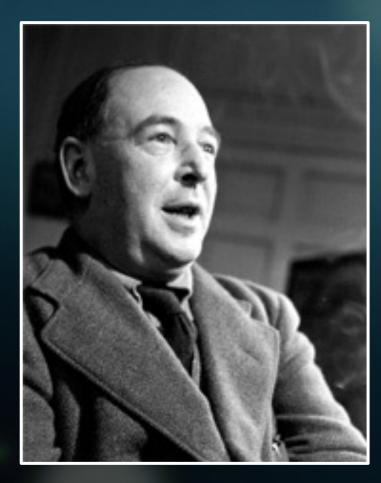
1915: "I believe in no religion. There is absolutely no proof for any of them, and from a philosophical standpoint, Christianity is not even the best."

C. S. Lewis 1898 – 1963



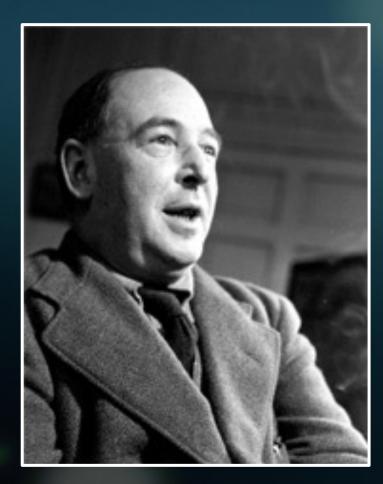
1929: ""I...admitted that God was God, and knelt and prayed; perhaps that night the most dejected and reluctant convert in all England."

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1931: "Christianity is God expressing himself through what we call real things, namely the actual incarnation, crucifixion and resurrection."

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