

April 10, 2022

Palm Sunday
The Lord's Day


Call to Worship: **Psalm 24:7-10** (Responsive)

Lift up your heads, you gates;
be lifted up, you ancient doors,
that the King of glory may come in.
Who is he, this King of glory?
The LORD Almighty—
he is the King of glory.

Organ Prelude	<i>The Palms</i> - Faure / DeCou	Pat Shroff
Call to Worship	<i>Psalm 24:7-10</i> (Responsive)	Rev. Tim Valentino Lisa Dreibelbis
Hymn	<i>124: All Glory Laud and Honor</i>	Congregation
Prayer of Adoration		Rev. Tim Valentino
Scripture Readings		
The Old Testament Lesson:	<i>Zechariah 9:9-11</i>	Shelley Miller
The Response:	<i>Psalm 118:1-2, 19-29</i>	Shelley Miller/Lisa Dreibelbis
The New Testament Lesson:	<i>Luke 19:28-44</i>	Shelley Miller
Church Family Announcements		Rev. Tim Valentino
Worship in Giving	<i>Luke 19:30-31</i>	Rev. Tim Valentino
Prayer Hymn	<i>125: Ride On, Ride On, O Savior King</i> (v. 1 only)	Congregation
Prayer		Rev. Tim Valentino
Worship Song	<i>Hosanna / There is A Redeemer</i>	Congregation
Sermon	<i>The Weeping King</i> (Luke 19:28-44)	Rev. Tim Valentino
Response Hymn	<i>269: Just As I Am, Without One Plea</i>	Congregation
Benediction		Rev. Tim Valentino
Organ Postlude	<i>Hosanna to the King</i> -Gene Clarke	Pat Shroff

Organist	Pat Shroff	Hospital Visitor This Week:	Faye Hipkiss
Pianist	Shelley Miller	Children's Church	Maureen Logan
Flutist	Shirley Long	Sound Technician	Bob Long
Trumpeter, Pianist	Sonya Valentino	Video Technician	Andrew Valentino
Hymn Leader, Vocalist	Maureen Logan	Intern Youth Minister	Xavier Easy
Lector	Shelley Miller	Visitation Minister	Patricia Strain
Responder	Lisa Dreibelbis	Lead Pastor	Rev. Tim Valentino
Greeters	Kaye & Dave Focht		

124 All Glory, Laud and Honor



1. All glo - ry, laud and hon - or To Thee, Re - deem - er, King,
2. The com - pa - ny of an - gels Are prais - ing Thee on high,
3. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;

To whom the lips of chil - dren Made sweet ho - san - nas ring:
And mor - tal men and all things Cre - at - ed make re - ply:
To Thee, now high ex - alt - ed, Our mel - o - dy we raise:

Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
The peo - ple of the He - brews With palms be - fore Thee went:
Thou didst ac - cept their prais - es— Ac - cept the praise we bring,

Who in the Lord's name com - est, The King and bless - ed One!
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
Who in all good de - light - est, Thou good and gra - cious King! A - men.

WORDS: Theodulph of Orleans, c. 800; tr. John M. Neale, 1854
MUSIC: Melchior Teschner, c. 1613

ST. THEODULPH
7.6.7.6 D.

The Old Testament Lesson: **Zechariah 9:9-11**

⁹ Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!

See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰ I will take away the chariots from Ephraim
and the warhorses from Jerusalem,
and the battle bow will be broken.

He will proclaim peace to the nations.
His rule will extend from sea to sea
and from the River to the ends of the earth.

¹¹ As for you, because of the blood of my covenant with you,
I will free your prisoners from the waterless pit.

The Response: Psalm **118:1-2, 19-29** (Responsive)

¹ Give thanks to the LORD, for he is good;
his love endures forever.

² **Let Israel say:**
“His love endures forever.”

¹⁹ Open for me the gates of the righteous;
I will enter and give thanks to the LORD.

²⁰ **This is the gate of the LORD**
through which the righteous may enter.

²¹ I will give you thanks, for you answered me;
you have become my salvation.

²² **The stone the builders rejected**
has become the cornerstone;

²³ the LORD has done this,
and it is marvelous in our eyes.

²⁴ **The LORD has done it this very day;**
let us rejoice today and be glad.

²⁵ LORD, save us!
LORD, grant us success!

²⁶ **Blessed is he who comes in the name of the LORD.**
From the house of the LORD we bless you.

²⁷ The LORD is God,
and he has made his light shine on us.

With boughs in hand, join in the festal procession up to the horns of the altar.

²⁸ You are my God, and I will praise you;
you are my God, and I will exalt you.

²⁹ **Give thanks to the LORD, for he is good;**
his love endures forever.

The New Testament Lesson: **Luke 19:28-44**

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ”

³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴ They replied, “The Lord needs it.”

³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

³⁶ As he went along, people spread their cloaks on the road.

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ “Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

⁴¹ As he approached Jerusalem and saw the city, he wept over it ⁴² and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

Worship in Giving: **Luke 19:30-31**

³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ tell him, ‘The Lord needs it.’ ”

Ride On, Ride On, O Savior King 125

1. Ride on, ride on, O Sav-ior King, To set the sin-ner free!

To sin-cursed souls sal-va-tion bring And peace e-ter-nal-ly!

Ride on to dark Geth-sem-a-ne, To un-told ag-o-ny,

And on the cross of Cal-va-ry Pro-cure our vic-to-ry!

WORDS: Carl K. Solberg, c.1930
MUSIC: Henry S. Cutler, 1872

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ALL SAINTS, NEW
C.M.D.

Hosanna

I see the king of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes
I see his love and mercy
Washing over all our sin
The people sing
The people sing

CHORUS

*Hosanna, Hosanna
Hosanna in the Highest
Hosanna, Hosanna
Hosanna in the Highest*

I see a generation
Rising up to take their place
With selfless faith, selfless faith
I see a near revival
Stirring as we pray and seek
We're on our knees,
We're on our knees

REPEAT CHORUS

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like you have loved me
Break my heart for what breaks yours
Everything I am for your Kingdom's cause
As I walk from Earth into Eternity

REPEAT CHORUS

There is a Redeemer

There is a Redeemer –
Jesus, God's own Son,
Precious Lamb of God,
Messiah, Holy One.

CHORUS

*Thank you, O my Father,
For giving us Your Son,
And leaving Your Spirit till
The work on earth is done.*

Jesus, my Redeemer,
Name above all names,
Precious Lamb of God,
Messiah, O for sinners slain.

When I stand in Glory,
I will see His face;
There I'll serve my King forever
In that holy place.

Just As I Am, without One Plea 269

1. Just as I am, with - out one plea But that Thy blood was
 2. Just as I am, and wait - ing not To rid my soul of
 3. Just as I am, though tossed a - bout With man - y a con - flict,
 4. Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing
 5. Just as I am, Thou wilt re - ceive, Wilt wel - come, par - don,

shed for me, And that Thou bidd'st me come to Thee, O
 one dark blot, To Thee whose blood can cleanse each spot, O
 man - y a doubt, Fight - ings and fears with - in, with - out, O
 of the mind, Yea, all I need, in Thee I find, O
 cleanse, re - lieve; Be - cause Thy prom - ise I be - lieve, O

Coda (after last stanza)

Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come!
 Lamb of God, I come! I come! O Lamb of God, I come. A-men.

WORDS: Charlotte Elliott, 1834
 MUSIC: William B. Bradbury, 1849

WOODWORTH
 L.M. Coda

UPCOMING EVENTS

Today: Easter Egg Hunt @ 12 noon Lower Parking Lot

Thursday, April 14: Maundy Thursday Communion Service @ 7:00 p.m.

Friday, April 15: Good Friday Tenebrae Service @ 7:00 p.m.

Sunday, April 17: Continental Breakfast @ 9:00 a.m. in Zinn Commons
 Easter Sunday Worship @ 10:30 a.m.

Thursday, April 21: Ladies Bible Study in Zinn Commons @ 7 p.m.

Sunday, April 24: There will be a short meeting of Bible School workers after the morning worship in Zinn Commons. I won't keep you long, but it is important that you are there if you plan to help at Bible School. Pat Shroff, Director

Schedule Change: The April Ministry Council Meeting has been cancelled.
 Our next Council Meeting will be May 9 @ 7 p.m. in Zinn Commons + via Zoom

Wednesday Bible Study: Online via Zoom @ 7:00 p.m.

Vacation Bible School: June 12-16 from 6:30 to 8:30 pm

Plans have begun for Vacation Bible School in June. The theme is "Rocky Railway."
 Please start to pray for the staff and the children God will bring to VBS.
 We could use some more staff, so if you can help, talk to Pat Shroff.

REMINDERS

Thanks to all who recently supported **Align Life Ministries** by giving through our Baby Bottle Campaign. We raised \$1100. Another opportunity to fund Align Life is the 2022 Move for Life: Walk Run Plus, a 5K run or walk, held Saturday, May 21 at the Junction Center in Manheim. Contact Pat Strain for more details.

Local Sharing Cupboard is currently accepting any and all food donations

Assistive Listening Devices: CCC has four assistive listening devices for those who need them during the worship service. See Pastor Tim or Bob Long if you need a unit.

Prayer Requests: If you any have any prayer requests for distribution, please send them to Pastor Tim at pastortim@christcomm.church or (484) 269-4313.



Holy Week 2022 at Christ Community Church

<https://christcomm.church>

Thursday, April 14

MAUNDY THURSDAY COMMUNION SERVICE *Join Us Online or in Person*

"JESUS, OUR SERVANT AND HOST"

7:00 p.m. Worship Service in Dech Chapel and by Live Stream

- Contemplative Song Service & Upper Room Devotionals
- Celebration of Holy Communion in Sanctuary
- Escort Service for Those Needing Evening Transportation

Friday, April 15

GOOD FRIDAY TENEBRAE SERVICE *Join Us Online or in Person*

"JESUS, THE MIDDLE MAN"

7:00 p.m. Worship Service in Dech Chapel and by Live Stream

- Showing of The Passion of the Christ Film* at 4:30 p.m. in Zinn Commons
- A Cappella Song Service & Pastoral Sermon
- Shuttle Service for Those Needing Evening Transportation

Sunday, April 17

EASTER SUNDAY CELEBRATION *Join Us Online or in Person*

"JESUS, THE DEATH SLAYER"

9:00 a.m. Continental Breakfast in Zinn Commons (Fellowship Hall)

10:30 a.m. Worship Service in Dech Chapel and by Live Stream

- Light Fellowship Breakfast in Lieu of Sunday School Classes
- Celebration Song Service & Pastoral Sermon
- Purchased Easter Flowers Available for Pickup

* Christian Video Licensing International 21-03851831

NEW WAYS TO VOLUNTEER

POLICY & PROCEDURES COMMITTEE: Are you knowledgeable about or interested in organizational risk management, insurance issues, policy development, legal compliance matters, etc.? Christ Community Church is putting together a small committee to deal with such issues as they pertain to our congregational operations. Please see Pastor Tim if you are possibly interested in serving in a such a capacity.

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MEDICAL RESPONSE TEAM: Do you have any background or training in medicine, nursing, EMT response, fire police, etc.? Christ Community Church is putting together a small team to respond to possible injuries and/or medical events taking place on site when we gather for worship, Sunday school, and other events. Please see Stacey Marks if you are possibly interested in serving in a such a capacity.

CARING MEALS: Recently, Christ Community Church has had opportunities to share God's love and care with those in our church family who could use a meal during family illness or moving. If you would like to help provide meals in the future, there is a sign-up sheet in the lobby. Grace Miller will be the coordinator and will call you when there is a need.

GIVING TO SUPPORT CHRISTIANS IN UKRAINE

If you would like to personally contribute to the Ukraine Crisis Fund, you can either give through our church (note amount on church envelope) or make check payable to European Christian Mission and write Ukraine Crisis Fund in the memo section. Send directly to:

European Christian Mission, N.A.
PO BOX 1006
PT ROBERTS WA 98281

Thank you for supporting your brothers and sisters in Ukraine.

PALM SUNDAY 2022

THE WEEPING KING

Luke 19:28-44

To receive Jesus is to receive God. To reject Jesus is to reject God.

Worship the KING who alone is in complete control. (28-34)

It is dangerous to sacrifice to Jesus without surrendering to him.

Worship the KING who alone embodies perfect humility. (35-36)

It is dangerous to respect Jesus publicly without receiving him personally.

Worship the KING who alone can save you for all eternity. (37-38)

It is dangerous to call Jesus your king while denying him the throne of your heart.

Worship the KING who alone is Lord of the universe. (39-40)

It is dangerous to view Jesus as a good moral teacher but not as the Son of God.

Worship the KING who alone will grieve over your soul. (41-42)

It is dangerous to think Jesus is always affirming but never challenging toward his people.

Worship the KING who alone is the righteous judge. (43-44)

It is dangerous to see Jesus as a great spiritual leader without recognizing his deity.