

**Sunday, January 23, 2022**

Third Sunday after the Epiphany  
Sanctity of Human Life Sunday

Organ Prelude	<i>Prelude on "Greenwell"</i> - Fitzpatrick / Birchwood	Pat Shroff
	<i>I Need Thee Every Hour</i> - Lowry / Whitworth	
Call to Worship	<b>1 John 4:16b, 18-19</b> (Responsive)	Rev. Tim Valentino Xavier Easy
Hymn	<b>199: God Our Father We Adore Thee</b>	Congregation
Prayer of Adoration		Rev. Tim Valentino
Scripture Readings		
The Old Testament Lesson:	<b>Nehemiah 8:1-3, 5-6, 8-10</b>	Faye Hipkiss
The Response:	<b>Psalms 19:1-14</b>	Faye Hipkiss/ Xavier Easy
The New Testament Lesson:	<b>2 Timothy 1:1-7</b>	Faye Hipkiss
Church Family Announcements		Rev. Tim Valentino
Worship in Giving	<b>2 Corinthians 8:7</b>	Rev. Tim Valentino
Prayer Hymn	<b>206: The Church's One Foundation</b> (v. 2 only)	Congregation
Prayer		Rev. Tim Valentino
Worship Song	<b>Great Are You Lord / Who You Say I Am</b>	Congregation
Sermon	<b>The Gospel Unchained, Part 2: You Got It!</b> (2 Timothy 1:1-7)	Rev. Tim Valentino
Response Hymn	<b>499: We Thank Thee for Thy Mandate</b>	Congregation
Benediction		Rev. Tim Valentino
Organ Postlude	<b>"Caithness"</b> - Healey Willan	Pat Shroff

<b>Organist</b>	Pat Shroff	<b>Hospital Visitor This Week:</b>	Marlin Bohannon
<b>Pianist</b>	Shelley Miller	<b>Children's Church</b>	Maureen Logan
<b>Flutist</b>	Shirley Long	<b>Sound Technician</b>	Bob Long
<b>Trumpeter, Pianist</b>	Sonya Valentino	<b>Video Technician</b>	Andrew Valentino
<b>Hymn Leader, Vocalist</b>	Maureen Logan	<b>Intern Youth Minister</b>	Xavier Easy
<b>Lector</b>	Faye Hipkiss	<b>Visitation Minister</b>	Patricia Strain
<b>Responder</b>	Xavier Easy	<b>Lead Pastor</b>	Rev. Tim Valentino
<b>Greeters</b>	Kaye & Dave Focht		

## God, Our Father, We Adore Thee 199



1. God, our Fa - ther, we a - dore Thee! We, Thy chil - dren, bless Thy name!  
 2. Son E - ter - nal, we a - dore Thee! Lamb up - on the throne on high!  
 3. Ho - ly Spir - it, we a - dore Thee! Par - a - clete and heav'n - ly guest!  
 4. Fa - ther, Son, and Ho - ly Spir - it— Three in One! we give Thee praise!

Cho - sen in the Christ be - fore Thee, We are "ho - ly with - out blame."  
 Lamb of God, we bow be - fore Thee, Thou hast brought Thy peo - ple nigh!  
 Sent from God and from the Sav - ior, Thou hast led us in - to rest.  
 For the rich - es we in - her - it, Heart and voice to Thee we raise!

We a - dore Thee! we a - dore Thee! Ab - ba's prais - es we pro - claim!  
 We a - dore Thee! we a - dore Thee! Son of God, who came to die!  
 We a - dore Thee! we a - dore Thee! By Thy grace for - ev - er blest:  
 We a - dore Thee! we a - dore Thee! Thee we bless, thro' end - less days!

We a - dore Thee! we a - dore Thee! Ab - ba's prais - es we pro - claim!  
 We a - dore Thee! we a - dore Thee! Son of God, who came to die!  
 We a - dore Thee! we a - dore Thee! By Thy grace for - ev - er blest!  
 We a - dore Thee! we a - dore Thee! Thee we bless, thro' end - less days! A - men.

WORDS: George W. Frazer, 1904; St. 3, Alfred S. Loizeaux, 1952  
 MUSIC: John Zundel, 1870

BEECHER  
8.7.8.7 D.

Call to Worship: **1 John 4:16b, 18-19** (Responsive)

God is love.

**Whoever lives in love lives in God, and God in him.**

There is no fear in love. But perfect love drives out fear,  
**because fear has to do with punishment.**

The one who fears is not made perfect in love.

**We love because he first loved us.**

The Old Testament Lesson: **Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.

<sup>2</sup>So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. <sup>3</sup>He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

<sup>5</sup>Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. <sup>6</sup>Ezra praised the LORD, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the LORD with their faces to the ground.

<sup>8</sup>They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read.

<sup>9</sup>Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, "This day is holy to the LORD your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.

<sup>10</sup>Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the LORD is your strength."

The Response: **Psalm 19:1-4, 7, 10, 13-14**  
(RESPONSIVE WITH REFRAIN)

<sup>1</sup>The heavens declare the glory of God;  
the skies proclaim the work of his hands.

<sup>2</sup>**Day after day they pour forth speech;  
night after night they reveal knowledge.**

<sup>3</sup>They have no speech, they use no words;  
no sound is heard from them.

<sup>4</sup>**Yet their voice goes out into all the earth,  
their words to the ends of the world.**

MUSICAL REFRAIN: (Hymn 50):

**This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.**

<sup>7</sup>The law of the LORD is perfect,  
refreshing the soul.

**The statutes of the LORD are trustworthy,  
making wise the simple.**

<sup>10</sup>They are more precious than gold,  
than much pure gold;

**they are sweeter than honey,  
than honey from the honeycomb.**

MUSICAL REFRAIN: (Hymn 50):

**This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.**

<sup>13</sup>Keep your servant also from willful sins;  
may they not rule over me.

**Then I will be blameless,  
innocent of great transgression.**

<sup>14</sup>May these words of my mouth and this  
meditation of my heart  
be pleasing in your sight,  
**LORD, my Rock and my Redeemer.**

MUSICAL REFRAIN: (Hymn 50):

**This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.**

The New Testament Lesson: **2 Timothy 1:1-7**

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, in keeping with the promise of life that is in Christ Jesus, <sup>2</sup>To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. <sup>4</sup>Recalling your tears, I long to see you, so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

<sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. <sup>7</sup>For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.

Worship in Giving: **2 Corinthians 8:7**

<sup>7</sup>But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

50 This Is My Father's World

WORDS: Maltbie D. Babcock, 1901  
MUSIC: Franklin L. Sheppard, 1915

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and single notes in the right and left hands.

This is my Fa-ther's world, And to my lis-tening ears All  
na-ture sings, and round me rings The mu-sic of the spheres.

# 206 The Church's One Foundation

2. E - lect from ev - ery na - tion, Yet one o'er all the earth,  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
And to one hope she press - es, With ev - ery grace en - dued. A-men.

WORDS: Samuel J. Stone, 1868  
MUSIC: Samuel S. Wesley, 1864

AURELIA  
7.6.7.6 D.

## Great Are You Lord

You give life, You are love  
You bring light to the darkness  
You give hope, You restore  
Every heart that is broken  
Great are You, Lord

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

(You give life) you give life, You are love  
You bring light to the darkness  
You give hope, You restore  
Every heart that is broken  
Great are You, Lord

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only

And all the earth will shout Your praise  
Our hearts will cry, these bones will sing  
Great are You, Lord

And all the earth will shout Your praise  
Our hearts will cry, these bones will sing  
Great are You, Lord

And all the earth will shout Your praise  
Our hearts will cry, these bones will sing  
Great are You, Lord

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise  
To You only

It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise  
To You only

## Who You Say I Am

### VERSE 1

Who am I that the highest King  
Would welcome me  
I was lost but He brought me in  
Oh His love for me  
Oh His love for me

### CHORUS

Who the Son sets free  
Oh is free indeed  
I'm a child of God  
Yes I am

### VERSE 2

Free at last, He has ransomed me  
His grace runs deep  
While I was a slave to sin  
Jesus died for me  
Yes He died for me

### CHORUS

Who the Son sets free  
Oh is free indeed  
I'm a child of God  
Yes I am  
In my Father's house  
There's a place for me  
I'm a child of God  
Yes I am

### BRIDGE

I am chosen, not forsaken  
I am who You say I am  
You are for me, not against me  
I am who You say I am  
I am chosen, not forsaken  
I am who You say I am  
You are for me, not against me  
I am who You say I am  
I am who You say I am

### CHORUS

Who the Son sets free  
Oh is free indeed  
I'm a child of God  
Yes I am  
In my Father's house  
There's a place for me  
I'm a child of God  
Yes I am  
In my Father's house  
There's a place for me  
I'm a child of God  
Yes I am



# 499 We Thank Thee That Thy Mandate

1. We thank Thee that Thy man - date Is ev - ery age the same:  
2. We thank Thee for Thy preach - ers, Thy her - als who pro - claim  
3. En - light - en all Thy teach - ers With wis - dom from on high,  
4. We thank Thee for the heal - ing Of bo - dy, mind and soul,  
5. As we o - bey Thy sum - mons To preach and teach and heal,

To preach and teach the gos - pel And heal men in Thy Name;  
The good news of sal - va - tion With hearts and tongues a - flame!  
And grant them un - der - stand - ing, Men's minds to ed - i - fy;  
God's won - drous love re - veal - ing That makes the wound - ed whole;  
May ev - ery gen - er - a - tion Be - come God's com - mon - weal;

May ev - ery new en - deav - or To match this to our day  
Bless Thou the words they ut - ter; May all who hear be blest;  
May all who teach the gos - pel And all who hear be fed,  
May those by faith who touch Thee And those Thy touch doth bless  
And may this three - fold mis - sion Re - flect Thy ho - ly love,

Lead men to own Thy Lord - ship And walk Thy ho - ly way.  
E - quipped for earth - ly liv - ing, Pre - pared for heav'n - ly rest.  
As ev - ery soul is nour - ished On Christ, the liv - ing bread.  
Be cured of their dis - eas - es And walk in ho - li - ness.  
Un - til our earth - ly king - doms Are one with Thine a - bove. A - men.

WORDS: Ernest K. Emurian, 1968  
MUSIC: Henry T. Smart, 1835

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LANCASHIRE  
7.6.7.6 D.

## UPCOMING EVENTS

**Saturday, February 12:** Church Breakfast in Zinn Commons@ 8:30 a.m.  
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**Monday, February 14:** Ministry Council Meeting in Zinn Commons (and Zoom) @ 7 p.m.  
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**Sunday, February 20:** Church Luncheon in Zinn Commons @ 12 noon  
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## ANNOUNCEMENTS & REMINDERS

**Monthly Church Breakfasts:** Our Fellowship & Hospitality Ministry is seeking volunteers to organizers each of our monthly breakfasts. Additionally, they are asking for volunteers to make and bring food for each breakfast. Please use the sign up sheet in the narthex to relay this information to them or talk to Grace Miller or Kaye & Dave Focht.  
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**Local Sharing Cupboard:** Thank you for placing non-perishable food items in grocery cart in the narthex. The food bank currently needs a supply of **SPAGHETTI SAUCE, CORN, SOUP & CANNED MEAT**.  
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**Assistive Listening Devices:** CCC has four assistive listening devices for those who need them during the worship service. See Pastor Tim or Bob Long if you need a unit.  
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**Prayer Requests:** If you any have any prayer requests for distribution, please send them to Pastor Tim at [pastortim@christcomm.church](mailto:pastortim@christcomm.church) or (484) 269-4313.

THE GOSPEL UNCHAINED, PART 2

# YOU GOT IT

2 Timothy 1:1-7

*God has given you everything you need to fulfill your calling.*

**You have a godly person in your corner, encouraging you in the faith. (v. 1)**

**You have grace, mercy, and peace from heaven to strengthen you for the journey. (v. 2)**

**You have a loving prayer warrior on your side, taking you before the throne of grace. (v. 3)**

**You have natural weaknesses that will keep you humble and dependent on the Lord. (v. 4)**

**You have a godly heritage from which to draw wisdom—spiritually if not biologically. (v. 5)**

**You have a unique spiritual gift and calling from God that you can cultivate. (v. 6)**

**You have within you a spirit of power, love, and self-discipline to fulfill your calling. (v. 7)**