

Greeters

Sunday, January 16, 2022

Second Sunday after the Epiphany

Organ Prelude Guide Me. O Thou Great Jehovah Pat Shroff - Hughes / Dickens Rev. Tim Valentino Call to Worship Revelation 19:12-13, 16 Kaye Focht (Responsive) Hymn 69: Crown Him with Many Crowns Congregation Rev. Tim Valentino Prayer of Adoration **Scripture Readings** The Old Testament Lesson: Isaiah 62:1-5 Xavier Easy The Response: Psalm 36:5-12 Xavier Easy/Kave Focht The New Testament Lesson: 1 Timothy 6:17-21 Xavier Easy Rev. Tim Valentino **Church Family Announcements** Pat Strain Missions Moment Worship in Giving Exodus 25:1-2 Rev. Tim Valentino Prayer Hymn **206: The Church's One Foundation** (v. 1 only) Congregation Rev. Tim Valentino Prayer Worship Song As The Deer / There is a Redeemer Congregation The Gospel Unchained, Part 1: My Dear Son! Rev. Tim Valentino Sermon (2 Timothy 1:1-2)w Response Hymn 239: God Has Spoken by His Prophets Congregation Benediction Rev. Tim Valentino Organ Postlude Pat Shroff Life Everlasting - David Paxton **Organist** Pat Shroff **Hospital Visitor This Week:** Fave Hipkiss **Pianist** Children's Church Shelley Miller Maureen Logan **Flutist** Shirley Long Sound Technician Bob Long Trumpeter, Pianist Sonya Valentino Video Technician Andrew Valentino Hvmn Leader, Vocalist Maureen Logan Intern Youth Minister Xavier Easy Lector Xavier Easy Visitation Minister Patricia Strain Responder Kaye Focht **Lead Pastor** Rev. Tim Valentino



Kaye & Dave Focht

Call to Worship: **Revelation 19:12-13, 1**6 (Responsive)

His eyes are like blazing fire,
and on his head are many crowns.

He has a name written on him
that no one knows but he himself.

He is dressed in a robe dipped in blood,
and his name is the Word of God.

On his robe and on his thigh he has this name written:
KING OF KINGS AND LORD OF LORDS.

The Old Testament Lesson: **Isaiah 62:1-5** (Xavier Easy)

¹ For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. ²The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. ³You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. ⁴No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. ⁵As a young man marries a young woman, so will your Builder marry you;

as a bridegroom rejoices over his bride, so will your God rejoice over you.

The Response: **Psalm 36:5-12** (Responsive)

⁵Your love, LORD, reaches to the heavens,

your faithfulness to the skies.

⁶Your righteousness is like the highest mountains,

your justice like the great deep.

You, LORD, preserve both people and animals.

⁷How priceless is your unfailing love, O God!

People take refuge in the shadow of your wings.

⁸They feast on the abundance of your house;

you give them drink from your river of delights.

⁹ For with you is the fountain of life;

in your light we see light.

 $^{\rm 10}$ Continue your love to those who know you,

your righteousness to the upright in heart.

¹¹ May the foot of the proud not come against me,

nor the hand of the wicked drive me away.

¹² See how the evildoers lie fallen—

thrown down, not able to rise!

The New Testament Lesson: 1 Timothy 6:17-21

¹⁷ Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸ Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹ In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

²⁰Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,
 ²¹ which some have professed and in so doing have departed from the faith. Grace be with you all.

Worship in Giving: **Exodus 25:1-2**

¹The Lord said to Moses, ² "Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give.



As The Deer

As the deer panteth for the water So my soul longeth after Thee You alone are my heart's desire And I long to worship Thee

You alone are my strength, my shield To You alone may my spirit yield You alone are my heart's desire And I long to worship Thee

I want You more than gold and silver Only You can satisfy You alone are the real joy giver And on You I can rely

You alone are my strength, my shield To You alone may my spirit yield You alone are my heart's desire And I long to worship Thee

You alone are my strength, my shield To You alone may my spirit yield You alone are my heart's desire And I long to worship Thee

There is a Redeemer

There is a Redeemer – Jesus, God's own Son, Precious Lamb of God, Messiah, Holy One.

Thank you, O my Father, For giving us Your Son, And leaving Your Spirit till The work on earth is done.

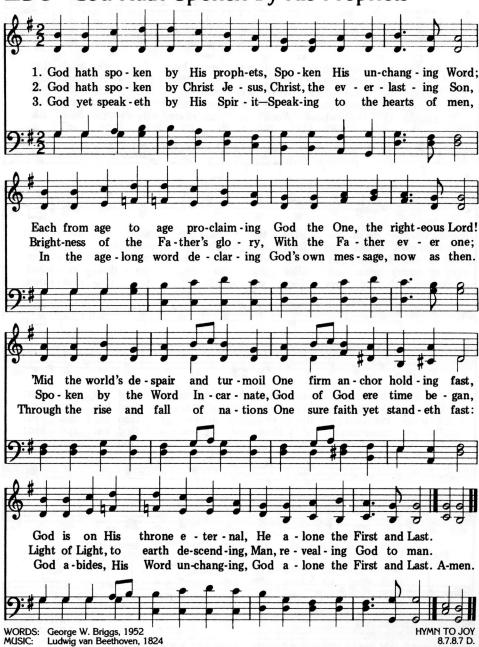
Jesus, my Redeemer, Name above all names, Precious Lamb of God, Messiah, O for sinners slain.

When I stand in Glory, I will see His face; There I'll serve my King forever In that holy place.

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239 God Hath Spoken by His Prophets



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UPCOMING EVENTS

Sunday, January 16: Lector Workshop at 9:00 a.m. All lectors should plan to attend as well as anyone interested in becoming a lector at CCC.

Sunday, January 16: Church Luncheon in Zinn Commons @ 12 noon

Tuesday, January 18: Church Family Care Ministry meeting at 7:00 p.m.

Saturday, February 12: Church Breakfast @ 8:30 a.m.

Sunday, February 20: Church Luncheon in Zinn Commons @ 12 noon

ANNOUNCEMENTS & REMINDERS

Monthly Church Breakfasts: Our Fellowship & Hospitality Ministry is seeking volunteers to organizers each of our monthly breakfasts. Additionally, they are asking for volunteers to make and bring food for each breakfast. Please use the sign up sheet in the narthex to relay this information to them or talk to Grace Miller or Kaye & Dave Focht.

Local Sharing Cupboard: Thank you for placing non-perishable food items in grocery cart in the narthex. The food bank currently needs a supply of **SPAGHETTI SAUCE, CORN, SOUP & CANNED MEAT**.

Assistive Listening Devices: CCC has four assistive listening devices for those who need them during the worship service. See Pastor Tim or Bob Long if you need a unit.

Prayer Requests: If you any have any prayer requests for distribution, please send them to Pastor Tim at pastortim@christcomm.church or (484) 269-4313.

THE GOSPEL UNCHAINED, PART 1

MY DEAR SON

2 Timothy 1:1-2

The gospel of Jesus Christ is unchained and unstoppable.

Introduction

"Goodbye, my son . . ."

Background

Paul is in lonely, cold, and in prison—again. Timothy needs instruction and encouragement—again. Paul is preoccupied with the gospel—again.

Guard the GOSPEL of Jesus Christ.

"Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us." (2 Timothy 1:14)

Endure hardship for the GOSPEL of Jesus Christ.

"Endure hardship with us like a good soldier of Christ Jesus . . . Remember Jesus Christ, raised from the dead . . . This is my gospel, for which I am suffering even to the point of being chained like a criminal. But God's word is not chained." (2 Timothy 2:3, 8-9)

Continue in the GOSPEL of Jesus Christ.

"Evil men and impostors will go from bad to worse, deceiving and being deceived. But as for you, continue in what you have learned and have become convinced of." (2 Timothy 3:13-14)

Share the GOSPEL of Jesus Christ.

"In the presence of God and of Christ Jesus . . . I give you this charge: Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction." (2 Timothy 4:1-4)

Foreground

The gospel of Jesus Christ was "good news" for the Greeks and Romans, and it is "good news" for us, too.

Conclusion

The good in "goodbye"